

EARTH UNDER
SCRUTINY

ETHICAL FRAMEWORK
FOR A
GLOBAL SOCIETY

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Introduction

A Message from the Galactic Federation

We represent the Galactic Federation, an allied nation of Global Communities. We see that the Human Race has progressed to a point where it will either destroy itself completely or develop a system of good Global ethics that provides a moral basis for a Global Human Community.

We therefore have decided to intervene in the process of development and provide the Human Race with the minimum requirements for admission into the Global Community. Such requirements are not absolute because each race and species has radically different forms, needs, customs, and contributions. We hope that the solutions we offer are the best and most helpful based on your current development as a race.

We sincerely hope that you take these solutions and engage in a Global conversation that will result in:

1. The development of your own plan for creating a Global Community.
2. The internalization of your own Global ethical framework that matches the minimum requirements for Galactic membership.
3. The identification and advancement of whatever you believe is your contribution to your future confreres in the Galactic Community.

What is the secret to making a Global Society a reality on Planet Earth? Our shared experience is that you must understand, internalize, and make operational the following concepts and approaches:

1. You must develop good ethical leaders. To be such a leader they must begin by making intentional and operational the Golden Mean definitions of the Basic Concepts of good leadership. The concepts are: Person, Work, Truth, Community, and God.
2. Make intentional and operational the Ten First Laws, presented herein.

THE FIVE GOLDEN MEAN DEFINITIONS

These five intentional Golden Mean definitions are given to you to help start you on your good, ethical leadership journey.

Person

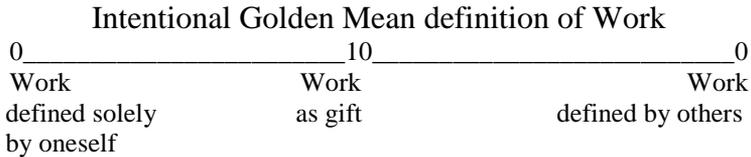
Consider the idea of Person. Western philosophical development evolved the concept of Person into an “individual with inalienable rights.” Personhood is given by God (who else gives anything inalienable?), and it is the ethical basis of “one Person one vote”, western democracies, and ending the practice of slavery, among other things. Ethics matters!

A Person is defined as a free, thinking, creative, infinitely desiring and desirable, Human-bodied being. Defined thusly, a Person cannot be enslaved by the state, an employer, a totalitarian party, sexually or physically used or abused, diminished into lower status or caste, or treated

WORK

Consider the definition of the concept of Work. At the end of World War II, the Polish philosophers rejected the Soviet Communist definition of work as duty to a totalitarian state. This developed, over the years, into the intentional and operational ethical definition of Work as the act of free Persons acting together, in Solidarity, provided the basis of ending the political oppression of Poland and other Soviet slave states. Ethics Matters!

Let us consider the definition of Work as the free and intentional gift of a Person to his/her Communities (employer, family, etc.), and to himself or herself. To see how this is a Centered definition, let us place the definition of Work as gift in the center of a whole range of possible definitions that are to the left or right on the horizontal axis.



We see, then, why we work can be defined by others as whatever others wish to say it is, or by oneself as being for myself alone. There are, of course, many gradations to the left and the right of the Mean on the Work definitions axis. But for the good ethical leader to be centered intentionally and operationally, he or she must recognize Work as a gift, reward those that are led for their gift of work, and see the ethical pitfalls of defining followers as needing greater and greater control, or as potentially rebellious egoists. By intentionally and operationally defining workers or followers as Persons

deserving the gift of Work, they are transformed from economic, state, bureaucratic, or rebellious slaves into more complete Persons, that are valued and necessary participants in the creative Work of the enterprise, family, and Community.

TRUTH

The good ethical and intentional definition of Truth is the acceptance, by a Person or Community, of Reality. As a Person, one can accept or reject the proposition that, given the concept of unity (or oneness), two plus two equals four. Facing up to and accepting the Truth, or Reality, of a situation, Person, idea, or complex of all these together is the crucial ethical skill of a good leader. The development of this skill requires a lifelong commitment to integrity in thought, action, relationships, and decisions.

All evil is rooted in a lie or lies. A bad ethical leader is first, a liar, especially to himself; secondly, a maker of bad choices and decisions; thirdly, a destroyer of relationships; and, if power is obtained over others, a destroyer of Communities, including nations and perhaps, in the foreseeable future, the Human Race. The corruption of the life of the mind, heart, and spirit, begins with the habitual turning away from Truth, or Reality, and giving oneself over to, even loving, lies, enjoying the corruption of others, and the devastation that bad ethical leadership causes.

Faith is the intentional acceptance of and willing into operation realities that cannot otherwise be present to Persons. Faced with an incredibly beautiful, complex, and frightening universe and rife with chaos, we respond to and accept, even embrace, beliefs in love and Love and see Truth, or Reality. It is the response to how that Lover

COMMUNITY

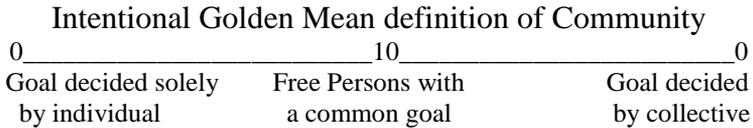
An intentionally-centered Community is a group, family, enterprise, city, nation, or world of free Persons who freely create and participate in a gathered entity in order to achieve desired goals. It is the leader that creates these entities, establishes the goals, and defines the outcomes.

The good ethical leader intends to achieve effectively the Community's goals or outcomes while intentionally and operationally honoring the centered definitions of Person, Work, Truth and God or god. A Community so led will not only be effective in achieving its goals, but it will do so in a way that gives enhanced meaning, purpose, and satisfaction to the Persons within the Community.

The evil ethical leader intends to achieve selfish goals or outcomes without regard for the Persons led, crushing out any meaning but his/her own, quashing joy, and viewing competing truths as anathema, all opposition as a personal attack, and all other Communities as unnecessary or unhappy but necessary distractions, access to which, the led Persons must be totally denied or severely restricted. An evil ethical leader does not serve any larger Community or purpose, and the definition of all of Communities is a place where the leader can graze, feed, use, and exploit for him/herself alone. As the leader becomes more effective, the potential for destructiveness is increased.

On Planet Earth, there are leaders that define their untruth, and they report that the destruction of those not of their restricted definition of Community is a God-given goal. Because they are increasingly able to have access to weapons of mass destruction, they now pose a threat to the future survival of the Human Race. The ethical definition

of Community matters. Ethics matters. Ethical leadership matters. Because of these leaders' definition of Community and their theological beliefs, there seems to be set in motion a doomsday clock, deciding the survivability of the Human Race, leaving only the matter of how many hours, days, or years are left.



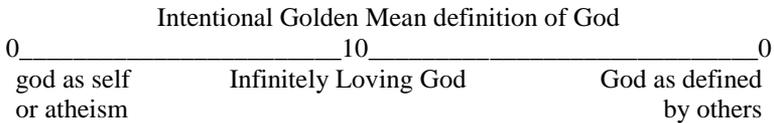
GOD

Concerning God, since an all-powerful God, who must have created Humans and the universe, must be a loving and caring God, not a vengeful God, otherwise we wouldn't exist. Such a God would never condone acts of a Destroyer. Therefore all Destroyer Persons, groups, or natures must be wrong in their definition of God's message for them.

As for god, the gods created by Human Persons or groups to allay their fears or fulfill their need for the sacred have only the power they receive from their believers. Therefore, gods can never be a basis for harming others.

The good values which flow from an all-powerful God of Love include hope and faith; the value of charity that causes such wonderful acts of good neighborliness; the value of religion that flows from worship as a Community; the value of piety that flows from bringing such a God's Blessing over our daily lives in important moments such as a birth, death, marriage. The value of faith that brings about God's plan in societies' ethical structures, which results in the possibility of civilization, rather than the chaos that would result from embracing a Godless, survivalist ethic. Finally, there is the value of wisdom that

arises out of pursuing Truth; and the infinite Love and desire for union with such a loving, eternal God.



* * *

It is our observation that leaders lead ethically. Managers manage and get things done through people. Leaders change the ethical values of the people that they influence. Therefore your leaders, and that includes almost everyone, must fully intend to create a Global Society. You must intentionally and operationally wage the theological and philosophical wars underway. You must successfully lead the Human Race to adopt Golden Mean definitions of the Basic Concepts. You must adopt and internalize the First Laws presented below.

If you want a Global ethic, every Human being must be considered a fully-inalienable, fully-righted Person - end of story! What worries those who judge a Planet's readiness to become Galactic Members is the existence on this Planet of groups or states that kill, torture, murder, enslave, ghettoize, discriminate against, war against, and deprive the basic rights of any Person or group of Persons because of color, religion, origin, or any other reason.

The values of respect (Christ and Confucius and Kant), tolerance, love (charity), kindness, and thoughtfulness are based upon Persons being intentionally sensitive, thinking, loving, worshipping, creating Human beings.

Our discussion proceeds hereafter with an intentional pledge, a poem, and the presentation of the Ten First Laws.

Beginning Pledge

I will intend in the workplace; in Community gatherings; in the ballot box; in schools; in service functions; in contact with others; in all relationships; in the media; and in all situations where I have some control over others; to treat all Persons as I wish to be treated and to make that intention real in word, action, and thought.

Poem

Where does my care end?
Oh where should it end?
“I have enough people I care about
And enough friends already!”
So each day when I was before
My new now,
I closed the door of my heart
And began shutting down my soul.
Then something, or should I say,
Someone happened!
My defenses were down
The reasons unimportant
It could have been anything.
And suddenly, where before you
Were not on my list of persons

I thought of as full-fledged Persons,
All of a sudden you became
A potential neighbor, friend,
loved one.

All of a sudden
I cried.

I cried my wasteful anger and
Hardened heart.

I cried my shutting down.

I cried my hurtful looks, words,
gossip, bad tales, and

All I did!

All you did was change my tire
In the pouring rain and

Would take no money but said

Something – was it “pass it

Along” or “you remind me of

My _____ “, or whatever –

Then I sat in my car back

Home in my garage and I cried.

Or was it the extra time you

Spent at the hospital, or

The kindness at the license bureau;

or the Airport or...?

Whatever has become whoever?

You are now a Person to me.

I now know I can't be -

Fully be - without you,

Persons All - in my life

As it unfolds.

Help me be in yours too!

The First Law: Against Theological Wars

Law

Any Person, group, clan, tribe, people, city, state, nation, or religious group that teaches, preaches, or promulgates the falsehood that their god gives them permission to define other Persons, groups, etc., as anti- or non-Persons, or Persons worthy of annihilation shall be called Destroyers, because of their potential to destroy the Human Race. They are destroyers of; first, truth; then freedom; then their own Community; then meaning-enhancing religious experience; then all Person-victims they can hurt or destroy; and then, potentially, the Whole Human Race and all life on Planet Earth.

Analysis

Theological wars have been the awful scourge of the Human Race since the time of the cave-dwellers. The following beliefs create the fertile soil of theological wars:

- A society, tribe, or group that shares the same belief in the definition of god.
- These people believe that their belief is the only true belief and all other beliefs and definitions are false.
- The definition of who belongs to their group is based in large part on their shared belief structure.
- They often believe that other belief groups are “after them” or are a threat to them.

But these beliefs do not create a theological war.

The following conditions are the seeds that can blossom into terror for the Human Race:

- The influential religious leaders obtain the control of the values of the group or of the leadership of the group.
- They convince the group that they know the mind of their god.
- They report that their god is the only true god (as defined) and that their god wants them to attack, kill, maim, destroy, torture, draw and quarter, hang, shoot, or bomb another society, tribe, or group holding a different definition of god.
- They report that these horrible acts will be rewarded by their god in some dramatic fashion such as eternal bliss in heaven`.
- A significant portion of the group (a critical mass and not necessarily the majority) accepts these propositions as the word from their god.
- The aforementioned group acts out these god-given directions, given by their leaders.
- All the initiators of this atrocity must believe that the status of anyone in the theological enemy group becomes that of an anti-Person or evil Person worthy of rape, torture, or annihilation because of their status as non-believers or members of a targeted group.

As long as these occurrences develop between tribes, clans, groups, or societies with bows, arrows, green fire, bullets, torpedoes, or explosive devices of limited impact, the theological wars did not pose a threat to the future existence of the Human Race or the other members of the galaxy. So no greater sanction against such wars was necessary, or available, especially since the punishment for

initiating such a war was often the creation of equal or greater opposing force, resulting in horrific and bloody wars, lasting centuries. But now these theological wars contain a terrifyingly powerful new menace.

The Human Race is now confronted with a well-recognized state of reality, that Persons or groups who wish to carry out a theological war now have or will have the weapons of mass destruction (Weapons of mass destruction) that can cause the end of all life on Planet Earth, including Humans, and, if allowed to do so, could pose a threat to the members of the Galactic Confederation.

Values Involved

The Destroyer must have philosophically and theologically corrupted the definitions of the following concepts and their related values:

God – The Sacredness that is the God-adoring act that gives life meaning, hope, and joy. Plato believed that there must be an All-Powerful Being to explain man's infinite desire and endless searching and striving. If man is alone in this life then all he can hope for is to live with a small "I". If there is a loving and caring God, then Love is possible, and it is an open invitation to live in Love forever. For The Destroyer, his god is his own definition of a god that gives him directions to kill anyone who is not of his persuasion – the ultimate corruption of the definition of God.

Person – The Golden Mean definition of Person is a being possessed of a God-given soul, which is the basis of his being endowed with freedom of action to do good, with all the inalienable rights, and able to form Communities, create, and worship freely. The Destroyer defines a Person as one of his religious persuasion and all others as non-Persons, unworthy of life or any of its rights or privileges.

Sanctions

Among other Sanctions that should be considered and employed are:

- 1) The individual, group, or nation, etc., shall be identified.
- 2) They shall be accused.
- 3) They shall be given an expository hearing which will include the affected Communities, which, in the case of possible use of Weapons of mass destruction, the whole World!
- 4) Their actions, beliefs, writings, and actions shall be analyzed and judged against the test of whether their held definition of god defines others as expendable or able to be slaughtered, and that they are leading others to act upon their beliefs.
- 5) If a Destroyer Person, group, or state is identified then they are to be;
 - a) Isolated.
 - b) Identified as Destroyers in their Communities, or on the World stage.
 - c) Shunned. Individual Destroyers will be treated as pariahs by their Community. State Destroyers will be treated as pariahs by the whole World, acting in concert.
 - d) Destroyers actually acting upon their beliefs and values while engaging in a theological war will be met with appropriate and sufficient force to stop their actions after their actions have been identified as an act that initiates theological war.

Pledge

I (We) _____, _____, _____,
Name Group State, Country, etc

do pledge, that I (we) will never believe that my (our) God has instructed me to diminish a Person to the status of victim and enemy, instructed me to create a conflict or war, or inflict harm, death and destruction upon such a Person. I (We) also will not listen to or follow any leader or teacher who instructs or leads us into such acts on the basis of a God- or god-given directive.

Rather, I (we) pledge to be tolerant of others' beliefs and seek ways to define other Persons or groups as neighbors and seek to create a Community with them of love, care, and mutual respect, thereby creating a World Community of civilized and supportive Persons.

Poem

The Silence of God: A Child's Poem about God

So many times each day I wonder about You God.

Who are You?

What are You?

Where are You?

Sometimes I seem to hear a Whisper in my ear.

“Be still and listen

And I will christen your heart with my song

And make you OK.

So, long to be with me all the day,

and be mine forever

When in your grave your body lies.”

The Second Law: Against the Uncontrolled Development and Deployment of Weapons of Mass Destruction

Law

The second-greatest series of threats to the survival of the Human Race and to consideration for Galactic membership are out of control Weapons of mass destruction, including atomic, biological, and chemical weapons, and a threat that you fail to realize is not very far away, robotic weapons. Any individual that seeks to acquire or deploy Weapons of mass destruction shall be called an Annihilator.

Analysis

You Humans are like irresponsible children when it comes to technological developments. You treat them as toys to be played with, with terrifying games, like the recently survived horror of Mutually Assured Destruction policies of the former Super Powers. Now you have theological Destroyers loose on the Planet who are trying to get atomic and biological weapons in order to satisfy their blood-thirsty god (not God!).

Just as with theological wars, dealing with Weapons of mass destruction effectively begins with the recognition that there simply must be total control beginning with totally accepting the Second Law and identifying those who are engaged in uncontrolled development or pernicious deployment of Weapons of mass destruction as Annihilators that must be dealt with expeditiously and with finality.

The time when technological development may be allowed to proceed without total control of the possible outcomes is over for the Human Race. Your toys are becoming Galactic threats and the pace of your technological development is so rapid and so diffuse, it is possibly too late to save yourselves.

Values Involved

The deployment of Weapons of mass destruction is an evil, intentional attack on the Global Community and all Human Persons. It is based on a humongous lie, that the attacker's evil cause, de facto, is more valuable than the continued existence of the Whole Human Race.

Sanctions

It is a very wrong or horribly debilitating assumption to believe that there is no way for technological development or WMD deployment to be controlled. If all individuals, groups, nations, and organizations, especially religious organizations because of the potential for Theological War, intend to fully pledge to participate in the control of technological development, including and especially Weapons of mass destruction and the total control of WMD deployment, then it can happen!

How? Get to work, leaders, and lead! Support and expand current efforts. Make consequences analysis the absolutely necessary part, sine qua non, of any technological project. Consider how those that now have Weapons of mass destruction can safely surrender their control. They may be harmed in the short run by such surrender – they will be destroyed in the future if they don't.

The same approach to sanctions taken for Destroyers shall be employed for Annihilators with the additional understanding that once the Second Law is

Poem

Cry of an Unborn Child

Oh Mother and Father, will I ever see the light of
Day?

Will I live, and love, and grow up?

Will I ever love and be loved?

Will I ever work and create anew the Planet now so
green, blue, and beautiful?

Will I ever have Faith and Hope and Charity for
others?

Will I ever sing and hear great music and create
some of my own?

Will I ever see the light of day?

Or will I choke to death on the spawn of evil set in
my body by evil Annihilators?

And Oh! Beloved Father and Mother, how did you
let this happen?

Did you not live for decades under the threat of total
annihilation and not do what was needed?

Did you not allow annihilation to prepare our
doom?

Did you not put leaders in place that saw what
needed to be done and did it?

Please tell me that you were not such a failed
leader.

Oh! Father and Mother, please dear God, tell me
that you were not an Annihilator.

Tell me that you didn't mouth the terrible lie of lies
and said that your god told you to destroy the
whole Human Race because of your "cause"!

What can I do? Nothing!

Where can I go except with you to die? Nowhere!

Where is all that I could be or do? Gone Forever!

Will the Human Race survive? No!

Death without hope!

God's plan destroyed by the Annihilators saying
their God's name!

Hell Triumphant!

Hell and nothingness and evil everywhere!

Hell on Earth!

Earth is Hell!

The Third Law: Against Arrogation of Power

Law

The Third Law applies especially to dictatorships, totalitarian leaders, leaders of religious groups who use religion for power, and other misuses and misconceptions of power. Persons who are or are aspiring to be dictators or totalitarian leaders are called Servants of Darkness, because wherever they are successful in their power-mad quest, the light of truth is extinguished.

Analysis

As the Human Race moves toward a Global Society you must continually guard against evolving into a Global dictatorship, or even worse, a totalitarian regime. The technology provides the means to make that possible. The presence on Earth of current dictatorships or totalitarian regimes could with frightening ease and rapidity evolve into such disasters. The philosophical and theological seeds of such a power grab are already in place; a Global theological war is underway. There is the potential of a World wide holocaust caused by potential deployment of weapons of mass destruction... Even the Global Society membership criteria, in an evil leader's hands, could be turned into the horror of a Global totalitarian regime.

Values Involved

Already several potential triggers for the creation of a Global dictatorship or totalitarian regime have been mentioned. Other conditions could be: the corruption of leadership's definition of Community; the widespread destruction of the Value of Human life and of the Sacredness of the Person; the horrific distortion of the truth on a World wide scale with the active participation in the spreading these lies by the leaders of religious, social, political, and economic groups. The inevitable result of these evil actions would be fear, confusion, anger, a feeling of helplessness, and distrust. This would result in an explosion of desire for safety at any price – the necessary door through which would come the World Order of the Hell of dictatorship and totalitarianism.

Sanctions

The sanctions for the Third Law are the same as for the First Law, except the condemnation of Servants of Darkness is directed against individual Persons who can be identified and dealt with. The sanctions must be exacted against current dictatorships and totalitarian regimes, with timetables for their surrender of power, along with World wide sanctions against them if they fail to adhere to it.

Alternatives to totalitarian rule and dictatorships are:

- 1) Philosophical
 - a) The servant model of leadership.
 - b) The intentional and operational adoption, by all leaders, of a definition of Community that is beneficial to all the Persons of the Human Race.
 - c) A definition of Truth that sets forth an intention to seek out balanced and

appropriate solutions to governance and problems using Global justice as its talisman.

- 2) Political
 - a) A balance of powers including multi-party political system.
 - b) One Person, one vote.
 - c) Civilian rule of the military
 - d) A strong bill of rights governed by a free judiciary.

Pledge

I (We) _____, _____, _____,
Name Group State, Country, etc
do pledge, to work continually for a representative, balanced, just, and effective World Government with safeguards against a dictator or totalitarian Person, party, or religious figure assuming control. The first step in accomplishing such protection is the total isolation or elimination of religious and political dictatorship or totalitarian regimes everywhere on Earth.

Poem

From "A Traveler"

When I step off a plane or across a border into a dictatorship or a totalitarian country I have trouble breathing; the oxygen seems suddenly to be thin; also the light seems to grow dim and the colors seem to be dull and fade; in my heart a fear starts to grow before I have taken many steps; the fear is real and palpable and says to my brain – "Fly", "Flee", "Run" – turn around and leave "Now".

My spirit shrinks inside me.

"Now", it says,

"We are no longer in control of our destiny;

Our lives are forfeit on a whim or done as a

bureaucratic mistake or false testimony, so easily obtained!"

Pity for those trapped here comes unbidden and if seen in my eyes by the bodyguards or secret police at the gates – sudden anger flairs in their eyes – and they become raptors ready to rend flesh and destroy lives and hope and me.

I am an outsider and therefore a threat

Not a potential but a real threat because I know that
this horror of a way of life does not have to
be.

Now I walk or drive carefully and fearfully.

I cast my eyes down and put on the blank stare that
I see in all the faces around me.

I try to hurry to complete my business and flee.

Every block in my path of completion creates
disproportionate anger and a rising gorge of
fear.

Food lies like a lump in my gut.

All around me are the signs of the big lie.

Things are just fine here in Untruth Land.

See our prosperity and new things and great military
presence and the barrage of stuff and
disquieting news goes on and on and my brain
begins to rot under the barrage of lies and
deceits and complicities and intimidations and
veils and open threats.

I die a little every day till I flee out to the light and
air!

What if I were to be trapped here – forever?!!

The Fourth Law: Against Warfare, Slavery, and Corruption through the Abuse of Economic Power and Material Wealth

Law

Owners, managers, and investors with bad intentions intentionally define Community as a place where they can exploit others, the environment, the political structure, the economic system, and especially the intentionally-defined non-Person, for the maximization of their individual wealth. Owners, managers, and investors with bad intentions are called Raptors.

Analysis

The prevalence of greed in the World today creates the conditions for an economic panic and meltdown, laying the foundation for Global economic totalitarianism.

The pace of change in World wide economic structures, systems, markets, and capital flows is dizzying. These rapid changes, along with the humongous amalgamation of wealth, widespread corruption, and the collapse of huge corporate enterprises are bemusing and all-engrossing. Because of this serious attention to the underlying ethics of this economic implosion is not even at the end of the items for consideration. Yet the bad ethical values are operating in this environment. The arrogance of success is rampant.

All of this, of course, is the basis of the collapse of wealth, since it is based on greed. When a ripple of doubt occurs, the greedy will assume that everyone else is greedy and grab what they can, deserting the enterprise, their Communities, and the Global economic system. Since no

provision has been made for arresting collapse globally, it will certainly occur – and in the not-too-distant future. The Raptors will attack and feed on the flesh of other Raptors until Global economic cannibalism will occur. The PC will be replaced by the bow and arrow as the vade mecum.

Since the current World population is sustained by Global trade, enterprises, and exchanges, and since the population can not be sustained on a return to a totally agrarian economy, then World wide starvation, disease, and political and economic collapse are inevitable.

Values Involved

Although the threat to the Human Race by a corrupt Global economy is less immediate than Weapons of mass destruction or theological war, it is no less pernicious. A Global economic system, as important as it is for a functioning Global Society, can still be formed into a totalitarian system that uses the creation of power through wealth aggregation as its sole talisman.

It is in business and economic activity that the importance of good intentions for good goals, based on good core definitions, is so crucial. The good goal of a business endeavor is to provide a good or service to other Persons or groups. The lesser goals of a business endeavor are to make profits and aggregate wealth. Profit and wealth are the effects of a successful business, not its goals.

The good definition of Work is Gift. It is the free act of a free Person intending to create, build, fashion, or ideate, invited to do so by an enterprise that intends to treat the worker as a valuable fellow Person.

The bad definition of Work is economic slavery. Bad Work is for wages, and enterprise owners, managers, or investors with bad intentions will contract for Work at the lowest wage or benefits, rigidly structuring the Work rules and environment in order to expedite short-run

productivity. Bad bosses think they know what's best in all matters and impose a rigid hierarchical reporting structure. Bad managers intend to define Truth to be whatever they say it is. Bad investors want profit and wealth and care nothing about the workers who are defined as units of productivity, not as free, intentional Persons.

Owners, managers, and investors with bad intentions win in life if they have more wealth than the intentionally defined non-Person workers whose lives, families, health, and Communities are destroyed by their search for wealth.

Owners, managers, and investors with good intentions intend to define Community to be the creation of free, intentional Persons that share in the good Work and service, purchase the goods and services produced, and equitably share in its rewards, thereby creating a synergistically renewing Community of expanding creativity, civility, justice and care for one another, all the while enhancing the environment, the political structure, and all other Communities that make up the Global Society.

As recently as 2006, individuals walked away from enterprises they destroyed by their greed and incompetence, with tens of millions of dollars. This is the essence of what is meant by a Raptor.

Sanctions

A Global economic collapse can be mitigated by the following actions, which are some of the steps needed to create a Global Society and bring World wide economic systems under the control of good ethical values.

- 1) Declare the Fourth Law:
 - a) Create a Global economics system based on the principle of justice.
 - b) Share the benefits of wealth with all Persons

do pledge, to intend to define:

the goal of business as providing goods and services to others and to society;

as evil the adoption of the aggregation of wealth as the only goal of business and investing, and to call those who so define their goals Raptors, and identify, shun, and prosecute them;

employees and co-workers as free Persons;

work as a free, intentional gift of Persons to their family, enterprise, society, or intentional Community;

community as a free, intentional creation of free, intentional Persons and call Raptors Persons who define Community as a creation to be exploited for the creation of wealth for themselves.

Poem

The Senate Sub-Committee on Raptor Identification

Senator Sharptac: Mr. Moneylust, it is said that all great fortunes are built on a great crime. Is it true that, as Mr. Bragen testified, you stole his patent and that that patent is the foundation of your corporation?

Mr. Moneylust: that's a lie! – Wait. [hushed sidebar with his lawyer] I decline to answer.....

Sen. S.: Yeh – OK. Is it true, as testified by the head of Union 632 representing your employers, that in the early days of your company, you paid a living wage and good benefits, but in the last 20 years or so you have reduced wages and benefits and increased productivity goals, all while your company was making billions in profits and your own wealth increased by billions as well?

Mr. Moneylust: that lying SOB! I'd like to have him #\$@!**. Uh – Oh Yeh – I decline.....

Sen. S.: Yeh – OK. Is it true that you have never given to charity that didn't promise to get your picture in the paper?

Mr. Moneylust: Why you.....No answer!

Sen. S.: Is it true that you have married and divorced 5 times, and that all these wives are all penniless now because of your pre-nup agreements?

Mr. Moneylust: those greedy bitches.....No Answer!

Sen. S.: Is it true that the workers in your overseas factories are chained to their work stations, forced to live in shanties, and isolated in remote areas of the countries?

Mr. Moneylust: How did you get that information? It's all a lie, I tell you! Why you.....I decline.....

Sen. S.: OK. Is it true that you tried to bribe 4 of the Senators and 10 of the staff on this panel prior to these hearings?

Mr. Moneylust: You G.D. snitches! I have your names, and I'll.....I decline.....

[Later...]

Sen. S.: Mr. Moneylust, this committee finds that you are the most egregious example of a Raptor that we have seen in 5 years of our work, and we therefore define you as a Raptor with a fine of the surrender of all your houses, cars, boats, jewels, art objects, furniture, money, investments, stocks, and ownership of your company. We hereby declare that you must turn these assets over to your employees, to share equally. You will be given a wage for Work, the wage and Work to be determined by the aforementioned employees.

Mr. Moneylust: Why you #%&*#@#@#**!!!!
I'll -----.

The Fifth Law: Against Exploitation

Law

The Fifth Law applies especially to the abuse, exploitation, corruption, and degradation of: the young, weak, helpless, economically dependent, and those who are powerless, by those who have power or control over them.

Violators of this law shall be called Scum Rats. Scum Rats dwell in the dark and filthy philosophical places of society – a condition they create when they enter into any place. They create Hell on Earth for millions of Human beings.

Analysis

This law seeks to lessen the systematic or individual abuses such as:

- Theological: Defining Persons into a lesser status of Personhood, such as women defined as less than cows because religion “demands” it.
- Philosophical: Perniciously using reason as a tool to defend abusive or demeaning definitions of Personhood, such as slavery, or defining unborn children as fetuses and therefore non-Persons.
- Political: Having laws or customs that deny rights or privileges to a Person or group based on a false definition of their Personhood, such as denying the vote to women.
- Cultural: Leaving in place tribal, group, or religious cultural values that demean, such as a caste system.
- Economic: Defining economic exploitation over the economically dependent as “good” cultural or

social values and applying it in the workplace, such as with child labor or economic slavery.

- Corrupt practices: Systematically corrupting and degrading the young and weak, such as with pornography, sexual abuse, selling harmful drugs to addicts (who are by definition weak), or sexual predation of vulnerable and economically dependent Persons.

Values Involved

Exploitation encompasses a wide variety of effects and methods, including theological, philosophical, political, cultural, economic, and corrupt practices. Exploitation is the systematic abuse of an imbalance of power between the weak and powerful for the intentional advancement of the individual Person or group.

The alternative to being a Scum Rat is to intentionally use power for the enhancement of all Persons and for advancing the potential of the Human Race to become a functioning Global Society.

Sanctions

Scum Rats hate the light of day. Such light is brought to bear on them by:

- 1) The light of identification.
- 2) The light of truth about their activities or systems which create victims.
- 3) The light of the heat from the collective anger and revulsion at their actions by all of society, especially their current and potential victims.
- 4) The light of intentionally defining Persons as free Persons that are guaranteed the rights of “life, liberty, and the pursuit of happiness”.

- 5) The light of intentionally defining the weak and exploited as the treasures of the Human Race trying to fulfill its call to be fully and truly Human.

In addition to the sanctions in Law I, the identification of the Scum Rats, their habitat, works, acts, the societal adoption of the First Laws of the Human Race, and the widespread understanding and intentional adoption of the good definition of God, Person, Work, Truth, and Community will go a long way toward shedding light into the dark recesses of the Scum Rats' lives as well as their souls.

Pledge

I (We) _____, _____, _____,
Name Group State, Country, etc

do pledge:

to hold the weak, economically dependent,
helpless, subservient, young, and powerless to be
a Sacred trust of our Human Race and recognize
that being fully Human depends upon everyone's
fully participating in all the best that the Human
Race has to offer;

to help to identify the Scum Rats of the World and
sanction them;

never to participate in Scum Rat actions or
projects or, pray to God, never become a Scum
Rat myself;

intentionally to define God, Personhood, Work,
Truth, and Community in its best definition,
inclusively defining the weak into those good
definitions.

Poem

Hey little girl want a ride?

Hey little boy come into my room with me

I want to show you something!

Hey look at my pictures of nude children!

Hey, look at my degrading pornography!

Hey, why don't you try a little of this drug. All
your troubles will disappear!

Hey, you're my wife and you will do as I wish or I
will have you mutilated, thrown in prison, or
I'll beat you, or I'll give you no money, or
I'll make you and your children reduced to
poverty when I divorce you!

Hey young lady you have been kidnapped and you
will like whoever buys you or else!

Hey, worker you will do anything I tell you to do or
you'll lose your job – that includes sleeping
with me. Hah! We won't be sleeping!

You will work for less than the going rate; work
overtime without extra pay; work in these
hell-hole conditions. You will lie. You will
make shoddy stuff; snitch on your fellow
workers, steal from customers without their
knowing it, and cover up the truth about our
rape of the environment.

You will drop your eyes when I pass or smile at me
and say "Yes Boss." And the litany of Scum
Rat horrors grows forever longer and longer.

Will it ever end?

The Sixth Law: Against Destruction of the Environment.

Law

Planet Earth is a Sacred trust. It is given to the Human Race for a time to have a wondrous place in which to grow into greatness – or a place to despoil as a sign of your sure self-annihilation.

All the transgressors of the first five Laws: Destroyers, Annihilators, Servants of Darkness, Raptors, and Scum Rats are all always without “place”. They are despoilers of others’ “places”, or the entire “Place”, Planet Earth! Violators of this law are called “Despoilers”.

Analysis

Never in Human history has there been such destruction of the Earth’s environment on such a humongous scale as has been happening in these last 100 years!

This Planet is a home for the Human Race. Would you trash your living room as we trash our cities and byways? Would you strip the walls of the beams and siding as we have stripped the Earth of its trees, creating deserts where once flowers grew and streams flowed? Would you pollute the air of your home with poisonous gases, or fill your bedroom with toxic waste as we do all over the Planet home? Would you slaughter all the house pets to extinction as we have so many Earth-dwelling species?

Nothing speaks of the goodness or evil of a Person, group, or Community more tellingly than how the Person or members of the Community favor or despoil their “place”. The difference between Japanese or Monastic

garden and a littered American roadside speaks volumes about the culture of those peoples.

Your “place”: your land, garden spot, forests, mountains, oceans, rainforests, and cities are all relationships. If you give to these “places” the respect, honor, care, love, and creative change, or leave them alone, silently dwelling in them, then these “places” come alive in your hearts, souls, and bodies with gifts of beauty ever-changing, with the self-same comfort of home, and with serenity of mind and heart in good and bad times.

Values Involved

Despoilers define Community as a non-“place”. It is, in their hearts, a victim to be raped, a helpless thing to be debased and left bereft, soiled, dirty, and unusable as anyone’s “place”, or, forever, a “Place of Tears”.

Many of the most of the most egregious Despoilers are also Raptors who pounce upon the land’s forests, rivers, and oceans as their rightful spoils of economic warfare, the purpose of which is not to provide the good life for the Human Race, but vast wealth for themselves. Their hearts and souls are closed up with greed; they are unable to experience “place” except in terms of luxury, the “best”, “better than anyone else’s”, or “most expensive.” Then they know it is their “place”. In it they dwell unhappy, not at peace, isolated by security, served by secretly angry people, and then soon forgotten and buried wherever – it matters not.

And like Raptors, Despoilers have the terrible ability to destroy Planet Earth as a habitation.

Sanctions

The Sanctions of this Law are to be used first against Despoilers because destroying the environment is a means to breaking the first five Laws and satisfying their selfish interests.

Pledge

I (We) _____, _____, _____,
Name Group State, Country, etc
do pledge, to create a “place” in my (our) home, garden, city or country; neighborhood, surrounding area, place of work, or as part of a movement of like-minded souls gathering together to make Planet Earth a "Place" for the good of the mind, heart, and soul, as well as a bounteous producer of a good life for the future generations of the Human Race.

Poem

The Earth's Song (Dirge?)

Why?!

Why?!

Why?!

Why do you Humans do to me what you do?!

Why do you destroy the land, get rid of all trees,
and create deserts; pollute the streams, rivers,
oceans, and ground water; fill the land with
rubbish, trash, garbage, worn out cars and tires
and tailings and spent fuels, and ugly regions,
and ugly malls and ribbons of concrete?

When will it end?

When will you finally know peace in your hearts
and rest in the good "places" we can make
together?

When will the Raptors be stopped?

When will Destroyers and Annihilators be stopped
and "places" – all "places" are not threatened
with peace-destroying fears?

When?

Why?

Help me!

Care for me!

I still have so much good I can do for you!

A NOTE FROM THE GALACTIC FEDERATION

The next three laws against corruption, extremism, and liars are of a different but no less important type of law. These three laws seek to reveal to the Human Race three problem areas of Human behavior that make the transition to a Global Society, and of course, ultimately, we hope, to Global Membership, very difficult. The remedies here are recognition, understanding, and internalization.

The sanctions are already existing laws or corrective systems against the Leeches (corruptors), the Lemmings (extreme leaders), and the Millstones (liars). But the principal sanction is identification, thereby greatly reducing their power, number, and influence. Still they are a terrible menace to the future of the Human Race.

The Seventh Law: Against Corruption

Law

Corrupt acts include political, economic, and societal corruptions. Corrupt acts have one thing in common: one Person sets the act in motion and gets others to carry out a harmful or bad-intentioned action.

Corruptors are called Leeches. They are parasites who suck the life and vitality out of Persons, groups, societies, and ultimately the whole Human Race.

Analysis

The varieties of Human corruption are horribly numerous. For instance, there are:

- Political corruptions: bribery, buying and selling votes, perjury, intimidation, suborning witnesses, false loyalty to a leader or party, etc.
- Economic corruptions: false reporting, cheating; stealing, colluding, controlling a market, overcharging, etc.
- Societal corruptions: sexual predation, drugs, dope-dealing, all the crimes against one another, terrorist acts, etc.

The crucial steps that must be taken by the whole Human Race actively, in concert, and as individual Persons, is to identify Leeches, disdain, and shun them. A drug dealer in a fancy car is a Leech, and when he passes by everyone should look away and turn their back on him. A bribe demander should be revealed, stripped of power, and shunned. Countries that are rife with corruption must

be helped to rid themselves of Leeches and of their Leech-creating political and economic systems.

Values Involved

Since the corrupt act begins with an individual Leech, then the corruption is immoral and unethical thinking, but the decision to be corrupted is also immoral and unethical, which must be based on a lie perpetrated by the Leech that the corrupt act is a good thing to do.

The Leech arrives at such a point through growing up with a habit of lying, with other kinds of immorality, with defining other Persons as deserving victims, and with defining the Community as a place in which corrupt thinking can legitimately be turned into corrupt acts. Truth is redefined as a lie. Persons are redefined as victims, and the Community is redefined as existing for use and abuse by Leeches.

Sanctions

Some have already been discussed above. Besides the legal system's normal response to corruption, the following sanctions should be imposed:

- Identifying corruptors as leeches and corrupt acts as corrupt and unacceptable in civilized society.
- Aversion by society against Leeches and corruption.
- Shunning corruptor Leeches and corrupt organizations or societies.

Pledge

I (We) _____, _____, _____,
Name Group State, Country, etc

do pledge:

not to engage in, participate in, encourage, allow to go unnoticed, or condone, any act of corruption. I (we) will also seek to identify acts of corruption, label them as evil, identify Leeches as those who do corrupt acts, and disdain and shun them;

to undertake these tasks with due regard and care to assure myself (ourselves) and my (our)

Community of the correctness of the assessment that a Leech is at work;

not to engage in corrupt acts.

Poem

Low voice is whispered.
Everybody here is on the take.
Everybody does it.
You know you're underpaid.

Our farmers need the income.
They'd just buy the drugs from somebody else.
Vote to acquit or your wife will die.
Keep your mouth shut or die.
It's just a white lie.
She likes it.
I'm making you an offer you can't refuse.

The Eighth Law: Against Extremism in Leadership

Law

It is obvious that for a good Global Society to come about for the Human Race, good leadership has to occur, and for that to occur, (surprise!) you need great leaders who are intentionally centered ethically.

Extremist leaders are called Lemmings because they always lead themselves and their followers to their self-immolation in the fires of society's reaction, often at horrendous cost of lives and resources.

Analysis

Leaders come into being in all sorts of ways – they are born, appointed, elected, hired, picked by God, crowned by the mob or the media, grow into it, or assume it.

Perhaps understanding how good and bad leaders think or don't think may be helpful in understanding all the previous Laws and how they provide an ethical framework for a Global Human Society.

Good leaders understand that they must balance the centripetal and centrifugal forces, the left brain and right brain people, the Aristotelians and Platonists, the conservatives and liberals, creative Yin and control Yang Persons, and the extremes of thought, character, and proclivity on both ends of the key definitions of God or god, Person, Work, Truth, and Community in order to lead their Community toward the middle ground. Good leaders create synergistic forces and an intentional Community composed of free Persons intending to respect the opposite's gifts, and understand the goal. This is how their thesis and antithesis work creates, under a good leader, a

wonderful and effective synthesis, creating an effective Community.

An extremist bad leader is a Person who has strongly-held, bad, extreme definitions of God or god, Person, Work, Truth, or Community, and who then obtains power to put those extreme definitions into a plan of action through gullible followers, resulting in everything from genocide to individual acts of terrorism.

You can see that extremist leaders can be Hitler, Stalin, Pol Pot, and the Communist Party elites; moreover, they often develop over time, often with spectacular early success that turns into maniacal control.

Lemmings, or extremist, bad leaders are initially set on their wrong leadership styles by adopting extreme definitions of the Basic Concepts of God or god, Person, Work, Truth, or Community and then leading from that rigidly-held, unchanging view with maniacal effectiveness, leading their followers to failure, down and over the cliff into the sea.

Another example of a leader who was an effective Lemming extremist leader who also changed from one end of the Basic Concept definition scale to the other was Mao Tse Deng. After decades of rigid, control-freak party rule, he created the “Cultural Revolution” which was government-, or leadership-sponsored anarchy. (You Humans, especially you Communists are so creative in labeling. For instance, you call an anti-cultural, anti-intellectual movement a cultural revolution!) A Lemming led millions into ruin and death!

Values Involved

Leaders, as opposed to managers or bosses, all have one thing in common: they change the ethical values, the ethical system, the relative importance of ethical values, or the definition of the ethical values of their followers. That

is what leaders do and that's how they lead. A coach becomes a leader when he/she changes the relative importance of winning in the minds of the players. A dictator become a leader when by convincing citizens that Jews, blacks, capitalists, Christians, etc., are not full-fledged Persons and therefore can be slaughtered.

Bad leaders are leaders whose strongly held bad definitions of God or god (whom the extremist leader often claims to be), Person, Work, Truth, or Community create Hell on Earth – for those that the leader incompetently leads and for those that the leader collides with in whatever sphere he/she operates.

Human history is full of the horrors that extremist and bad leaders have brought to flower on your Planet. A bad leader's main identifiers are:

- Distrust: Because of an inability to trust, the seeds of distrust crop up among the followers.
- Total self-involvement: The bad leader thinks that the World revolves around him/herself.
- Their work place is Hell: Anger, distrust, gossip, tale-telling, cliques, diseases (ulcers), divorces among followers, corruption, and fear are all the Gifts of bad leaders to their followers and their environs.

Sanctions

In addition to those given for the First Law, the crucial, vital sanction is identification. Also, the key tool for recognizing Lemmings is an understanding of how to think and apply the scale of definitions of the core values of God or god, Person, Work, Truth and Community and to see how leaders place themselves, their goals, and their agendas to lead their followers to adopt their core definitions. Seeing a leader begin no longer to lead with both sides of the brain and forgetting either the controlling

or creative Persons, ideas, and systems at hand is an early sign that the leader has “lost it” and is now a Lemming or extremist, bad Leader.

Pledge

I (We) _____, _____, _____,
Name Group State, Country, etc

do pledge:

to seek to understand my (our) own definitions of God or god, Person, Work, Truth, and Community, and I (we) will also decide if I (we) want to modify or improve my hitherto unexamined definition for the better, keeping in mind that the talisman for the better is the definition that will help me (us) help others, especially those I (we) lead, to contribute to a good Global Society together;

to understand others' operative definitions of those Core Values and develop ways to work effectively with opposites;

to understand those intentional definitions held by leaders in every area of my (our) purview and separate those leaders, both left and right brain users, that are good and balanced, and leaders and those that are rigid, polarized, untrusting of opposites, and maniacal, and therefore Lemmings, extremist leaders, Simons, or bad leaders.

Poem

From a Lemming

Follow Me!
Listen to what I say!
Listen to what I promise!
Listen to my great spins!
Listen to my siren song!
Set your mind at rest – I will think for you!
Set your heart at rest – I will feel for you!
Set your will at rest – for together we are of one will
–

MINE!
Think no more!
Worry no more!
For I will do all!
Just cast one vote – each of you!
ONE VOTE!
One Vote and all will be well!

Second Part

Scene I:

[Later that day – alone with an old friend.]

Lemming: You're fired!

Erstwhile Friend: I quit!

Lemming: You don't get it do you? I can change history. I can change the World.

E.F.: I do "get it". You are probably going to win the election tomorrow, and you will change the World, for the horrible worst. If you are elected, there will be war of religions which you fomented, the economic systems will fall into the hands of ten ruthless World corruptors that you empowered, and World wide famine will result!

Lemming: But we will emerge as the only force strong enough to pick up the pieces, and the whole World will be mine!

E.F.: That will surely happen, and darkness will envelop the Earth! Why didn't I see this coming? I knew you lusted for power – but this? I knew you disdained all the “little people” while you lied to and cajoled them. I knew you were a liar and a thief on a Global scale, but I believed your promises to change! All lies!

Lemming: I'm sorry, old friend! We are friends no more. Ah. Here comes one of my Red Shirts to usher you to your reward for turning on me [He turns away.]

[E.F. is given a shot and is carried out a secret side door.]

Scene II:

[Morning meeting of Lemming's staff.]

Lemming: Am I the only F..... one around here who does anything? Am I the only G.D. one who does anything F on time? Do I F..... have to do everything! By the way, A...hole – you birdbrain, I told you to fire my secretary yesterday – You know, number eight? Ha Ha! I know you all know I no longer remember my secretary's name! Ha Ha! They turn over so fast I just give them numbers! Ha! Ha! She's the eighth one this year! Ha Ha! Get it? number eight? Come on! Laugh! And by the way, A...hole, if you don't get me a good one this time, you're fired. You get me a...hole? Hey you, twist-brain, get me some coffee, this is cold. Can't you do anything right? So who's getting a divorce and who's screwing whom? And make sure my Personal account is given some funds from petty cash and cover it up – youhead – you hear? You'd better be smart and do it today. I'm taking a trip on the expense account, and I need some cash. Of course it's all business. Ha Ha!

[Fade to Hell. Nobody in the room knows the difference.]

The Ninth Law: Against Lying

Law

Lying attacks the roots of civilization by destroying trust. It also destroys the engine of leadership, which consists of relationships, the Work, Truth, Communities, the Global Society, shared Sacredness, the core of Personhood, and, finally the personal integrity of the liar.

Liars are called Warped, because for them, nothing is straight, clean, or true. They are sick and warped of mind, heart, and will.

Analysis

What lying accomplishes is to enable these things: the Destroyers to start their wars, Annihilators to obtain and use Weapons of mass destruction, Raptors to make greed a religion, Scum Rats to treat the Planet as a cesspool, Leeches to corrupt society and individuals, and Lemmings to lead toward a bad society.

So you say lying is sometimes OK, or sometimes good, since it spares someone's feelings, or accomplishes a greater good, or saves lives, or is necessary to conduct intelligence operations, or to successfully wage a political or advertising campaign, or because "the other side" lied first, or, or, or, or, or, or, or, ...and the list never ends because the Human mind is creative, and being a liar requires a lot of creativity.

So you see if you can "get away with it", or get in free, or, or, or, or... But liars beget lies. Lies beget lies. Lies beget liars. And thus is born a LIAR.

Wake up, people of the Human Race! Since the World wide revolution in ethical values that took place in the 60's and 70's, especially in the U.S. of A., which leads

World opinion, the good moral values and especially the value of integrity and the Truth have been under total assault by a generation gone mad with the power to throw out everything that they didn't invent, including their own self-centered code of ethics and values.

Know this! Unless this trend is reversed and the Human Race becomes a Race of Persons of integrity, not only will you never qualify to be a part of the Global Community, you will never create a good, lasting, just, and beneficial Global Society on Earth, since trust is the key ingredient of such a society.

Values Involved

A Person's character and reputation are built on integrity. When one hires, works with, lives with, or is in a Community with another Person, one has to be able to trust that other Person, along with their promises, word, statements, contracts, and agreements. If a Person is a liar, then they he/she has no character on which to build a relationship, since the foundation of a relationship is trust. One becomes a liar out of fear, greed, corruption, etc., but one stays a liar because one's ability to tell the truth, adhere to the truth, or recognize the truth has been lost in the corrupt philosophy of a Warped intellect or the corrupt morality of a Warped will.

The path to becoming a liar and destroying one's integrity often starts with cleverly smiling leaders, teachers, parents, siblings, corrupt media, or politicians that say "everybody does it", or the like. Then the Warped liars following the path ensure the weak-willed that Truth is relative, and it's OK "sometimes" to lie. Of course the tragedy is that they never go on to spell out the truth about Truth and truths, according to philosophers like Aristotle, Plato, St. Augustine, or St. Thomas Aquinas. They move on

to other matters, and the first crack in the soft foundation of the newborn liar's character is made.

To lie is to distort, brutalize, crush, obfuscate, mock, and corrupt the Truth. The Truth can be a fact, principle, secret, religious tenet, or something like a report or complex issue. Furthermore, the lie destroys meaning, the true meaning that should have been revealed by the Truth and which is destroyed by the lie in the mouth of the liar.

A decision to make a "white lie" should be very rare, by someone that completely understands the incontrovertible evidence that a greater good is created by the lie than the evil done to the Truth, which every lie does. One always needs to consider that when one is caught in a white lie, that they may be branded a "liar" and never trusted again – especially if it is seen that the liar did it glibly, habitually, without thought, or even without sufficient cause, in the mind of the other Person.

No, don't tell "white lies", because you can always say things in a kinder gentler way, or just keep quiet!

Sanctions

The foundation for a new era of the Human Race, in which we all seriously work towards creating a Global Society, must be individual, Personal adherence to a World system of integrity.

If a base of integrity is not laid, any system that develops will be corrupt, and the future for the Human Race is one of mass destruction, theological wars, corruption, greed gone wild, and total abuse of the weak, followed by a World wide totalitarian dictatorship that will shut out the light of justice, Truth, and intentional, good, ethical leadership forever!

When that happens, the Galactic Federation will notice, and, according to our Galactic Charter of

Membership, we are mandated to take action and start the Human Race all over again.

For this unique sanction, there is an offered approach and an automatic sanction if a remedy for the habitual lying epidemic is not adopted – and soon. Quite simply, the remedy is for everyone in the World to adopt the following pledge.

Pledge

I (We) _____, _____, _____,
Name Group State, Country, etc

do solemnly pledge never to lie; no dodging; no faking;
no punting; no qualifications; just the pledge!

Poem

Lord let me love the truth.

Let me seek it.

Let me find it.

Let me watch the truth emerge.

Let me see the truth in Others.

Let me seek and see the truth in Nature.

Let me seek and see the truth in Work.

Let me seek and see the truth in music, art and
dance and all the arts.

Let me seek and see the truth in Faith.

Let me seek and see the truth in Hope.

Let me seek and see the truth in Charity.

Let me seek and see the truth in the Books of
Wisdom of all peoples.

Let me seek and see the truth of Communities.

Let me develop, encourage, vote for, work for, fund
and support in every way leaders and their
initiatives to develop a Global political,
economic, social, and religiously tolerant
Community. Remember a manager does
things through people. A leader leads ethically
and changes the values, their relative
importance and priority in their followers'
minds and hearts!

The Tenth Law: Encourage Good Ethical Leadership

What is a good leader?

Good, ethical, centrist, trusting, effective, creative, servant-style, other-directed, good Work oriented, Sacred-imbued, positive, optimistic, humorous, balanced, life-affirming, Truth-seeking, honest, family-oriented, Global-visioned leaders are the rarest and most important Persons on the Planet Earth. Create, honor, and cherish them.

How are leaders found?

Look for them in the young, the colleges and universities, the workplace, the beginners in work or service, managers and leaders, the managers and leaders of managers and leaders, the presidents and CEOs, in leaders who are born or emerge in a crisis, and anywhere else.

Who finds them?

Teachers, parents, managers, other leaders, the led, and anybody else can find a leader.

How does a nation pick good political leaders?

There must be a weeding-out of the bad and discovery of good political leaders, please! Ask questions of the office seekers like these: "Are you for a Global Society?", "If not.....Why not?", "If yes – Will you work for it?", "How?", and "What are your definitions of God or god, Person, Work, Truth and Community?"

How are leaders developed?

Give them time to develop. Admire, push, cajole, love, support, and care for them. Use tough love. Expect greatness. Support their families. Give them greater and greater challenges and scope. Converse with them. Critique them positively. Reward them.

Weed out bad leaders.

Weed out leaders who break the Ten Laws. Target bad leaders early in their downward spiral and try to turn them around. Test, if possible, by probing for where they are on the 0 to 10 rule of each Basic Concept and why. They can be extremists but not extremist leaders!

BE A GOOD LEADER!

Develop the Sacred in your life through liberal education, reading, and being a Person-developer. Be an intentional, good, ethical leader based on the good definitions of God or god, Person, Work, Truth, and Community. Be effective in your Work. Admire the good in others and yourself, and understand the source and cause of the bad in yourself and others. Find and treasure a mentor or mentors, and be a mentor to others. Forgive the mistakes of others as your mistakes were forgiven on your way up to leadership. Be a mensch! Add to this list, and be an intentional leader, changing the ethical values and priorities of those you reach and lead for the betterment of the Human Race and the creation of a good ethical Global Society.

Sanctions

All the sanctions in the World will be rendered to the Human Race by terrible wars, a polluted Planet, economic chaos, horrible suffering of the weak and vulnerable, Planetary chaos, Global dictatorships and Global political and economic totalitarianism, unless Leaders are found and developed, and then accept their roles and the goal of the creation of a Global Society for the Human Race.

Pledge

I (We) _____, _____, _____,
Name Group State, Country, etc

do pledge:

to prepare myself (ourselves) to lead.
to lead those I (we) can lead in any and every way I
(we) can and to aid in the development of a
Global Society, whether I am a shoe-shine Person,
rickshaw runner, parent, child, teacher, manager, or

member of the thousands of different ways of life
Human Beings live, love, and create.
to help develop good ethical leaders who intend to
carry out and make operational the purpose of the
Ten Laws to the greatest extent possible.

Poem

May God Bless the leaders who are bringing about
a Global Community and making it work!

God Bless:

Leaders who teach the young - God Bless you!
Leaders who teach anyone - God Bless you!
Leaders who form good public opinion - God Bless
you!
Leaders who teach good leadership - God Bless
you!
Leaders who are good religious leaders - God Bless
you!
Leaders who are good philosophical leaders - God
Bless you!
Leaders who are good examples to the young - God
Bless you!
Leaders who lead through good art - God Bless
you!
Leaders who work well with the Ten First Laws -
God Bless you!
Leaders who give good political leadership - God
Bless you!
Leaders who give good economic and business
leadership - God Bless you!
Leaders who lead good families - God Bless you!
Leaders who lead good Communities - God Bless
you!
Leaders who develop good inventions - God Bless
you!
Leaders who develop good Global Government -
God Bless you!
Leaders who teach teachers - God Bless you!
Leaders who pray for a good Global Community -
God Bless you!

Leaders who create and shape and grow good systems - God Bless you!

Leaders who make technology work for good - God Bless you!

Leaders who make wealth work for good - God Bless you!

Leaders who do good Work - God Bless you!

A Final Word from the Galactic Federation

This is my parting word to the Human Race. If there is no caring Supreme Being, then you members of the Human Race are just clever little monkeys. That's all you will ever be if you believe that success destroys the Sacred in life. For your future information, the first requirement for membership in the Global Community is a Planet whose Global Society works because it believes in the Sacredness of God or god, Persons, Work, Truth, and Community and is a Global Community that celebrates the wonder, beauty, and Sacredness of Life – the most valuable and rare thing in the Universe.

We are not fools, and we are not crazy enough to want to have a new member Race of our Galaxy that believes nothing is Sacred, possesses Weapons of mass destruction and out-of-control robots, has totalitarian rulers and religious wars, abuses the weak, has bad leadership, and has a corrupt and unjust economic and political system! You don't want to know what will happen to you if you try to "reach the stars" and force yourself into Galactic Membership under such conditions! All other races who have tried before and blundered into space unprepared and unqualified have all failed - permanently!

On the other hand, we so hope that you humans, who exhibit such wonderful characteristics as determination, resilience, creativity, good ethical growth, hard work, artistic talent, beautification, a sense of the Sacred, and a willingness to die for your beliefs, will make the transition to a Global Society and become, in time, a valued, contributing member of our Galactic Federation.

May Faith fill your lives with the Sacred.
May Hope give your minds peace and joy.
May your hearts be on fire with Love.

Signed,
The Watcher

PART II - Examples of Good and Bad Global Ethical Frameworks from my Travels around the Galaxy.

Intro

In my duties as a Watcher, I have visited and studied hundreds of planets. I have selected a few for your study as examples of how good and bad ethics can determine the ultimate outcome of the kind of Global Society that evolves. The end result is either heaven on earth or hell on earth – or at least as close as we'll ever come in our lives. I have observed that as a planet moves from tribal ethics to nation ethics, there are moments when leaders have the BIG ethical choices. When the founders of the U.S.A. chose to be “individuals with inalienable rights” as persons; when Gandhi and Martin Luther King chose non-violence to confront colonialism and racism; when at the end of your World War II the leaders of the winning side chose to create a United Nations; when leaders from powerful nations are trying to help poorer nations and create just Global financial, environmental and trade systems, your planet is now on the cusp of a Global Society.

But then along came weapons of mass destruction in the hands of power-crazed or religion-crazed leaders. Their followers invoke their God's name or their leader's name and happily blow themselves and innocent children by the bus load into pieces.

What to do?

1. Adopt good operational ethical guidelines (like the First 10 Laws) and centrist operational definitions of the core concepts of Person, Work,

Truth, Community, and God.

2. Recognize that your “Western” nations are making a religious cult based on individualism, **NOT PERSONHOOD.**

Your recent Global financial meltdown was caused by individuals acting greedily and defining their work as making money and defining their communities as places they can feed upon and defining themselves as gods.

Because the good ethical basis of your “Western” civilization has been eroded away by arrogant individualism and gleeful adoption of the slogan “all ethics is relative,” you are defenseless to create a platform or judges bench from which you can totally condemn these activities. The Ten First Laws provide you with one approach to an ethical framework for creating a good ethical global society.

An Ethical Planet Tour

With each planet I'll describe their current ethical values and definitions and what the adoption by their leaders of these values and definitions (operational values) has done to their planet and its peoples as they attempt to create a global society. Next I'll briefly describe how they got there and, if I can, point out the leadership decisions that brought them to where they are!

Planet you Yin, me Yang

This incredible planet, which has totally bifurcated into a Yang society and a Yin society, is one of the most interesting, ethically, of all the planets under my "WATCH." Over a number of centuries, their planet divided into two separate global societies.

The Yang society occupies one of the two large land masses on the planet. Both land masses have big and little mountain ranges, tropical and arctic regions, and everything in between. The Yang Society fairly rigidly follows the operational definitions of the core values as laid down in their book of "Sacred Laws of Yang" (not their word, but "Yang" is close enough). This the book sets out clearly, with enunciated "dos" and "don'ts" and sanctions ranging from draconian to wrist-slapping.

Operational Definitions

Needless to say, they are all way to the right on all core definitions.

God is the Supreme Being. It is believed that God gave them the “Sacred Laws of Yang.”

Truth flows from the “Laws” and the interpretation of the “Laws” that have evolved over the centuries. There is one religion and one head of the religion, but the religious leaders have no civil authority or military. The civil authorities and the church authorities have decision-making and judicial systems that are separate. In cases of an overlapping issue, there is a separate Supreme Majesterium set up to handle such matters. All these systems support large bureaucracies. After several centuries of anti-bureaucracy riots and revolutions, a “Code of Service” was adopted that greatly softened the rigidity of decisions and the processes so that smooth-flowing and just decisions were made.

Person. This change came about principally because a great religious and philosophical leader came up with a new interpretation of the nature of the human being as Person – not merely a servant of the bureaucratic governing bodies. Before that happened, the whole society was stagnated and sterile. Making the definition of Person the operational decision of the society greatly expanded the scope and range of possible actions and activities of the members of society while changing the mindset of the bureaucracies from “what’s not officially granted is forbidden” to “what’s not officially forbidden is allowed.”

Work. Under the new view of the bureaucracy and personhood, the operational definition of work

changed from “defined by, and done for, the society” to “defined by free persons as service to their communities and to themselves.”

Community. Again the operational definition of community changed from “officially designated parts of the Yang Society” to “intentional creations of free Persons for their common good.”

How Yang evolved.

It’s obvious that the antiquity of the “Laws” makes the role of individual ethical leaders unknowable. But their product was, early on in Yang history, seen to need interpretation. The leaders at that time, who evolved the two civil and religious systems, placing civil authority on the religious side, and keeping the “sacred” nature of man’s journey on the planet, all did a very good job of laying the foundation for a functioning, if limited, global society.

The great religious and philosophical leaders who enfranchised the operational definition of humans as Persons saved Yang Society from the logical outcome of a Yang only – control is god – society.

The Yin Society

The Yin Society occupies a similar, in most important aspects, land mass as the Yang Society. The two land masses are separated by wide oceans on either side with extremely forbidding ice connectedness at either pole.

The Yin Society is the result of centuries of rampant individualism happily tempered by a very wise and persuasive leader 400 years ago. She took the Yang Sacred Book of Laws and totally adapted

it to a Yin culture but left in enough Yang structure to create a working society. Until that time, chaos, vendettas, duels, etc. were the order of the day. There were few wars because Yin individuals don't make good soldiers. The Society is loosely organized around "interest" communities, which in turn are built around agrarian communities, which in turn are built around techno city type communities that provide utilities, transportation hubs for high-speed rail (no air), computer hubs and exchange services. There is no money. Everything is a very creative and complicated system of exchanges and debt/credit chits. And it works!

The strangest thing of all is that this Yin Society has developed a system of instant recognition and identification that makes crime almost impossible. It seems to work by allowing anyone to tap into another person's bio for basic information without asking permission. It seems to work. If a thief walked up to a Yin citizen and tried to rob them, then the victim simply touches some part of his body to another part – 2 knees touching! – and an instant bio of the perp would appear in his mind's eye, and two taps of the knees would transmit that data and live video to the "Center for Orderly Conduct!" This example of the incredible creativity of the Yin Society, along with the functioning transportation, utilities, agriculture, and the arts, all flowed from the religious and ethical framework created by their Founding Mother.

The Operational (Intentional) Definitions of YIN.

Once again, needless to say, all the Yin Society's operational definitions of Person, Work,

Truth, Community and God are 10's to the left of center.

God. Yes, all Yins believe in a Supreme Being. There are religions and even big churches which are heavily attended, but they all are wildly different and compete in the creativity of their rites and beliefs. They are proudest when they can come up with a “new” and “different” way to worship God, trying to keep the sense of Sacred while pressing the limits of good taste or suitability. They tried witchcraft and something like voodoo, but it scared them when it descended into control of other people's minds and also because of the feeling of underlying fear that pervaded their rituals. It seemed to touch on a “dark side force” that was a dark place of Yin they learned from bitter experience to avoid!

There was no central authority even for interpreting the Sacred Book of Laws as the writings of the Founding Mother because of her approach to leadership and introducing change into society.

She did it with the help of the Yangs. When Yangs first fled their rigid society to come to the freer Yin Society, first a few brave adventurers, then more and more, the Yin Society didn't know what to do with them. More on the current process of integration, but for now, the Yins put the Yangs to work, first at helping organize the basic services of the society, then, through a formal process of development of both Yin and Yang leadership skills, a certain few became the “wise persons” who managed the Yin Systems, and together decided interpretations of the “Sacred Texts.” The wise part, introduced by the Founding Mother, was that

all “interest” communities and bureaucratic systems had two leaders. One was the manager of the work of the enterprise, and the other was the “good sense” person. ALL decisions had to be ratified by both leaders AND their constituency. Several layers of assemblies of these leaders, including a final “Council of Wise Persons,” governed everything. The churches had much the same structure, except theirs was no hierarchy. It didn’t seem to be needed since there was no disputation!

Work. Again the Founding Mother set the operational definition of work and the right path when she said, “Let each person find and do well a work or works that fulfill their creative soul with joy and serve to spread that joy to others!” And then she added, “And I thank you wonderful farmers for giving me your joy-filled wheat, yeast, honey, lentils, onions, herbs, vegetables, and wine that fill me with joy while I feast with my community!” After that, there were no menial tasks. The garbage collector was even honored! Bartering was so endemic that everyone, including the garbage collector, had to have a big bag to carry home what people “paid” them for their services or work or goods.

Truth. The Yin people viewed truth as a work in progress. Their “philosophers” (people who made their “work” thinking) believed there was Truth with a capital “T;” but even though they worked at it, they never had it nailed down.

Because the Founding Mother had made it clear that there could be no society built on lies, they viewed liars as “broken people” who were to be pitied. Legal cases and court trials all sought the “truth” while viewing people who “sued” a lot as

criminals or broken people who were to be pitied and shunned until they changed their behavior. All communities had “the shunned” town nearby. They were an important work of the churches. This system was so effective that most of these “shunned towns” were empty.

Community. It is in the flowering of the variety and extraordinary creativity of their communities that the Yin Society showed off! Since creativity and eccentricity go hand-in-hand, the colorfulness and creativity of the dress, manners, presentations, homes and building, modes of transportation, family assignments, and schedules, have to be seen to be believed. Since the overall ideal of the Yin person was the development of the individual’s potential, drugs, alcoholism, and gluttony were almost unknown. While everyone was “an island unto him/herself,” they were always watching everyone else to see what wonderful invention, poem, play, system, garden, new organic farming system, new anything and everything their creative neighbors came up with!

How they got there

I’ve already lightly touched on how each of the two societies evolved in the present day and how they learned to live with the excessive Yangness and Yinness of each society. Now I’d like to deal with how they learned to live together and create a global society.

When the Yin society created boats and began exploring toward the Yang shores, they already knew of its existence and probable location from the Yang ice bridge explorers. It’s a commonly held belief that Yangs are good engineers and Yins good

scientists. That was the way it worked out on crossing the ocean. One of the explorers was a creative engineer who fled Yangdom because they wouldn't listen to his ideas about building seagoing vessels. After suitable discussion of the implications of opening up Yindom to Yangs (10 years!), it was decided to create a vessel building and trading community. Various designs were built and tried and, after some funny and some tragic failures, a successful voyage to Yang and back was accomplished in a sailing craft that was helped along the way by a learned weather watcher who had discovered two opposite prevailing wind patterns that, sure 'nuff, crossed the sea.

Over the next 100 years, trade and immigration flourished. Yang limited "contamination" by the Yin visitors by creating a Yin enclave; but that soon broke down, so trouble began. There was talk of war and expulsions by both sides since the Yang who wanted to go "Yin" were becoming a problem for both sides.

In the ensuing years, a solution presented itself when large islands were discovered in both the northern and southern hemispheres. Complex negotiations occurred between the two societies over a 25-year period. They were delayed so often by the need to refer important matters back to their respective societies' leaders that it was agreed to put communication technology on a fast-track cooperative development program. The rest is history!

The islands became Yang Yin meccas for trade, technological development and experimentation in Yang Yin joint communities, and learning centers for research and developing young leaders who

would help lead the combined societies in the future. In several hundred years, the technologies development explosion resulted in their being on the threshold of creating Weapons of mass destruction and space travel.

I, of course, began to monitor their activities closely. Their councils of wise political and religious leaders created an addendum to the Sacred Book of Laws that dealt with all the changes happening because of the joining of the two societies, especially two laws, one banning armed conflict of any kind, and another banning research into nuclear, biological, chemical or robotic weapons of mass destruction.

Action

The Yang-Yin Planet has been granted preliminary membership in the Galactic Federation, when and if it develops deep space travel capability and asks to be admitted.

Planet Dictatorship

Now

One might think a planet ruled by a dictatorship would not make a good ethical leadership study of a Global Society. But Planet Dictatorship's dictatorship is interesting from several aspects:

The Dictator is chosen for life. He can retire at normal retirement age.

The Dictator is chosen by a ruling council who are chosen by the 12 states that make up the majority of the planet. They are chosen by their own ruling councils.

The Dictator is restricted:

- May not declare war; only the council can.
- May not appoint any relative to a high government position.
- May not build a castle for his/her family.
- May not be succeeded in office by his/her son or daughter.

Also, no council member or any family member may be made Dictator.

There has been no major war for 200 years. The planet is rapidly developing advanced technology. A recent decision by the Dictator ruled out developing or using Weapons of mass destruction - ever. This decision was approved by all councils and by each member of every state that could be reached.

There is one religion, and worship of One Supreme Being is very much a part of the lives of the communities and persons on the planet.

Religion is never allowed to have civil power or share in the council power structure. But the heads of the worshiping communities can and often do make their interests and views known to reigning councils with much effect, especially on matters of core values and beliefs and rights.

How Operational Definitions Evolved

How the P.D. developed into a Global Society very much involves how its value systems evolved. The period of the Great War, 300 years ago, was a terrible time with no visible winners and no end in sight. There were warriors and everybody else, and the status of women and children was lower than the warrior's steeds, because they were valuable in battle and women and children were not. Even the status of the wife of a powerful chieftain was not much better. In the story that became part of the salvation of the Planet Plan called "For the End of All Wars," the wife of the reigning Dictator of the time was the prime mover in the creation of this powerful document.

One night, so the story goes, Bear King (close translation) returned from the battleground in despair and hopeless. His wife, Moon Star, tried to comfort him with food and drink and soothing words. He flung the food and drink and the table against the wall and raged. Now Moon Star was a very wise and thoughtful woman who had kept constant conversations with leaders of religion and learned friends about the future of the Planet. And she had evolved a plan – a daring risk-all plan that could only succeed if the leaders of the other tribal areas were just as much in despair as Bear King was, and if Bear King could be persuaded of the

wisdom and workability of the plan.

Bear King came toward Moon Star menacingly, as if to strike her. He had never struck her; but she had seen that his rages in despair were becoming worse and worse, and she knew that this moment might come. Now Moon Beam was half the size of Bear King, and small. As he came toward her, growling and raging, she held up her hand and looked fiercely at him and indicated he should stop where he was. He was so startled that he did so. She went to where the table was and grabbed a chair and dragged it back to in front of Bear King. She got on the chair and, with great deliberation, she hauled off and hit him on the chin as hard as she could. He fell backward, more from surprise than from the force of the blow, and stared at her, dumbfounded. She immediately sprang down from the chair and, even though the pain in her hand was killing her, she pulled the chair close again to him and grabbed his arm and shouted, "Sit!" as she pulled him to the chair. He sat still, stunned, and was about to say something when she grabbed his lips and squeezed them shut and made a "silence" gesture with her hand. She stepped back, and with her feet apart and her fists on her hips, she said the words that became famous throughout the Planet:

Make me Queen to rule with you or let me die. Women are treated worse than slaves. I will no longer be treated that way.

When Bear King began to regain his composure and speak, Moon Star once again menacingly gestured him to silence. She then produced from a pocket in her dress a headband (which is still worn by every woman on P.D.) that had one jewel sewn into the front of it, and held it out

to him and said, "Now!"

Again Bear Claw seemed to be ready to speak when she knelt in front of him and bowed her head to receive the band-crown. Silence. She never moved. Still he hesitated. Then he saw her pull a dagger from inside her belt and turn the point toward her chest. Without looking up, he quickly put the band-crown on her head. She, still holding the dagger, quietly said, "Say the words!"

Bear King reached down with both hands on her head and said, "I, Bear King, ruler of (unpronounceable), hereby make you Moon Star, the Queen of our tribe forever. He seemed to be stopping there when she said, "Go on." Again, after a pause, he continued, "to rule at my side."

Moon Star dropped the dagger and slowly rose. She took his hands in hers and kissed them and said, "I pledge to you my total loyalty and promise to always place the needs of our people and of yourself above my own, as long as there is breath within me." Then they embraced and kissed.

She rose and said, "Bring the table back, and I will feed you. When you have eaten, I ask one favor of you as Queen."

Bear King asked, "May I ask what it is?"

Moon Star replied, "One hour to hear a plan for the ending of the war that I have been working on for a year."

He asked, "One hour only?" with a smile.

She said, "Unless you have questions," and they both laughed and embraced again.

The next day began with Bear King and Moon Star, dressed as a queen, appearing at their army's headquarters to tell their Generals and political leaders of their plan. There was stunned silence until the most respected General said, "I'll buy into anything if it will bring an end to this senseless war!"

A truce was negotiated, and a meeting was asked for and approved by the six leaders of the warring tribal nations to hear “a proposal from my Queen Ruler Moon Star for the ending of the war.” The meeting was delayed while the other leaders made their wives Queen Rulers and tried to think what Moon Star might propose.

Moon Star stood at the conference table as all assembled and sat. She said nothing until all conversation died away. Then she began the speech that would change the course of Planet Dictatorship's future.

She began by asking for no questions or input until she finished her proposal. She said these were her ideas and they could be altered by the will of the entire assembly of those present. Then she proposed:

- The Dictatorship, central council, and regional council set up that now rules P.D.

- She outlined the conditions of appointment to the Dictatorship and councils.

Then Moon Star began:

What has this war brought to this Planet except death and destruction? What prospect do we now see before us except more death and destruction?

Then she paused and seemed to see the new Queens for the first time.

I have lost my eldest son, and this war surely will result in the death of our remaining sons, and probably our daughters also. What have we gained? Our lines are where they were years ago, and our borders are also the same. I therefore propose that this war stop immediately with the proclamation that any form of armed conflict is banished from our Planet forever.

Gasps all around!

To prepare our minds and hearts and yes, our souls, for peace, I propose the following:

The foundation of our Planet's society will be the bestowal of the Sacred Rite of Personhood. The status of Personhood will be bestowed by both our priests and our town and village leaders. It will involve the giving of rights and promises by the person receiving the right to spend his or her life in service to their families, their communities, and their work.

There will be Sacred Rites for marriage, the priesthood, leadership positions, death, the harvest, the planting, and of designated special days; and very importantly, there will be a special rite for the first day of a person's work.

The science and technology that has given us terrible weapons of war have also given us transportation between our lands, instant communication, wondrous healing drugs, and so many other wonderful things. Henceforth, let the role of teacher and scientist be considered an exalted one that must always seek to improve the lot of the Persons dwelling on this planet, and never again to serve war.

Let the towns and villages prosper and always be the chosen way of life for the majority of our Persons. Where industry, or bureaucracies, or education, or medical centers must be established, then let these places be broken into livable communities, with all persons rooted in the Sacred Rites, the growing of things, the lines of families, and the celebration of friendship and community.

The warriors who have fought so long and so

bravely must turn their considerable talents and energies to serve a planet society without war. There will always be a need for security persons, judicial system workers, civil workers and leaders, and workers who will rebuild our devastated tribal areas and heal the broken bones of our wounded warriors and Persons.

She ended there and sat down.

She sat, and the rest is history.

Moon Star became the first Dictator.

The weapons of war were left standing and rotting and rusting where they were on the day of her speech.

Her plan was adopted, only after the usual days of trying to understand the implications and failing, and finally, trusting in the future, unanimously by the First Global Society of Planet D.

Note: It is part of the Planet D's lore that Moon Star met secretly with the new Queens of the First Council during the negotiations, and that after that meeting, things went much more smoothly and quickly.

Planet D. is being recommended for Galactic Membership, if and when they develop deep space travel ability and they request it.

Planet of U.G.

I never can decide what to call this Planet. Every time I approach it for my periodic ethical review, I cannot control my feelings of revulsion, even though I am trained to do so. I variously call it

Planet of the God Who tells us to kill innocent men,
women, and children

In His Name,

or

Planet of the God Who does what we tell Him,

or

Planet of the very useful God.

Let's go with Planet U.G., or Planet of the
Utilitarian God.

Planet U.G. is a theocracy or a religious
dictatorship.

Now and How It Got to be P.U.G.

The Planet is a beautiful planet with one large land mass that circles the globe at its equator with two large polar ice masses. The land is verdant and well-watered, with rich farmland and an incredible variety of flora and fauna.

Planet U.G. was torn asunder by religious wars until, 150 years ago, one religion, under the Founder of the Ruling Religious Family, conquered the other forces and, with great severity and cruelty, totally subjugated them and reduced all their religious members to slavery.

The Planet seems peaceful and actually prosperous. But the only recognized religion is ruled by the successor to the Founding "Holy" man, and he also is the supreme political leader. Because of the fear of slave uprising or

religious heresy, the ruling family rules with an iron hand with army, secret police, and spies everywhere. Torture, midnight raids, a strict code of conduct with draconian measures for multiple and complex rules, and regulations that dictate daily life down to dress (drab), prayer times (often and mandatory), roles (women 2nd class citizens), and educational orthodoxy rigorously monitored. The young men are trained as soldiers or spies or, if they seem to be especially religious, assassins. When a rebel or a rebellious cell or group is identified, these assassins are strapped with explosives and sent to kill and wipe out the infidels.

The country has advanced technologically because of its history of warfare. It is so advanced that it may develop Weapons of mass destruction in the next century and deep space travel in another 100 years.

Operational Definitions

This is easy.

Person - No Persons or Personhood except the High Priest. His select followers share some of the glory but are still only “children of the Faith.”

Work - Defined by the religious/political bureaucracy.

Faith - Defined by the religious/political bureaucracy.

Community - Defined by the religious/political bureaucracy.

God - Defined by the religious/political bureaucracy.

Future

This Planet’s leadership made the mistake of stating that they were going to not only rule their Planet with one religion, but they someday “would spread their religion to

the stars.”

I used that quote in my report to Galactic Central with my recommendation to deny their membership, with a further recommendation that close monitoring and maximum restraint be exercised in the future.

My recommendations were accepted.

The Ant Farm Planet (A.F.P.)

WORK.

There is only one operational definition that is worth talking about on this remarkable planet, and that is work. A.F.P. has evolved into a Global mercantile society. It has taken the concepts of creating, and selling and then buying, and bartering and brokering of goods and services, gambling and exotic travel services and created a hugely successful commercial enterprise covering this corner of the Galaxy. This could have become a Greed is Good, or even better, Greed is god, society, but it did not. And there lies the story and why I thought you might find it interesting and useful as you approach Planet Earth's attempt to become a successful Global Society without destroying yourselves in the process.

A.F.P. was wracked by tribal wars all over these beautiful land-bridged land masses that are rich in everything – minerals, great soils, forests, water, and abundant flora and fauna, and a populace that loved fighting more than anything.

The miracle of change occurred 375 years ago because of one man – The Great Merchant! When he was an 8 year-old boy, his small, unimportant village was sacked by an efficient but smart warrior. He killed all who tried to oppose him, and his warriors – male and female – ravaged the homes and farms of goods, grains and produce, animals and then chose some persons to make his vassals. He stopped short of burning it to the ground and his warriors also didn't take everything. He explained why in a forced gathering of all the villagers in the center of the town. Our hero stood defiantly in front of everyone else and, even though his father and a sister were among those

being dragged away, and his face was tear-streaked, he started to shout defiance to the warrior chieftain when he was shouted into silence by the huge voice of the chieftain. The chieftain directed his speech directly to the boy.

Fighting spirit, Eh! I like that! But listen to what I say and heed my advice, and I will let you and your village live – for now. I have left you and you all (pointing to the other villagers) alive so that you can sow your crops, grow your produce, raise your animals, and produce sons so that, when I return, and I will return in 10 years, I can provision myself and my warriors with everything I need, including fresh warriors and mistresses, for a year. I have 10 villages such as you, and this is my plan.

Then he threw his head back and bellowed a great roaring laugh, joined by all his warriors.

Then, leaving behind enough seed for replanting, breed animals, and obvious farmers, he and his warriors departed in a roar of cart wheels grinding the earth, horse hooves, and continuing raucous laughter.

The villagers all sat on the ground in one motion and wept and wailed. All except our hero, who stood looking after the caravan including his father and sister, and he shouted, “Never again! Never again! Never again!” Then he strode away with his weeping mother to their sacked home.

During the next years, our hero grew into manhood and continually tried to think of a way to save his village from the next predation. He visited the other 10 villages and talked to their leaders, keeping his inquiries secret. On one of these trips, he heard rumors of a coming war between another chieftain and the one who had sacked them every ten years.

And he came up with a plan.

He secretly called a meeting of each of the village

heads and proposed the following plan:

They would approach their sacker and propose the following:

that they would provide him and his warriors with everything they needed – grain, produce, livestock, and even warriors and their loyalty. In return, the chieftain would provide them with protection.

- would respect their Supreme Being-God,
- would treat each villager as a free person and women as equals,
- would pay them for their products,
- would help them develop weapon-making skills,
- would share the booty from his successes in battle,
- and, at the successful end of the war, would help them sell their wares to the conquered lands.

All applauded, except none would go face the chieftain. Of course, our hero went alone, truly scared. Amazingly, he was ushered into the great cave by the guards, with great laughter, into the presence of the chieftain, who sat on a carved-out boulder and looked down at our hero inquisitively.

The chieftain said, “I remember you! You are the boy who faced me when I sacked your village – years ago – how long?”

Our hero fairly shouted the answer, “Nine years ago!”

The chieftain said, “Well, you’ve gotten a man’s voice! So have you come to beg me not to visit you next year, or come to assassinate me? Eh!”

The huge cave had become crowded with

women and their families, and they all laughed, heartily hoping to see the sport to surely follow the brazen man's coming into their camp, unarmed and alone.

Now as our hero had prepared for this visit and tried to sleep the night before, he suddenly had had an idea that might let him at least be heard.

He stepped two paces forward, and everyone gasped and fell silent as he said, "Great chieftain, I have come to give you victory in the coming battle with your foe."

Everyone really roared with laughter at this – everyone except the chieftain, who silenced the crowd and said, "What is this plan?"

Our hero answered, "For this plan to work, only you and I and a few trusted others can know of it."

Again, the assembled gasp! And a long silence while the chieftain regarded our hero, who was quaking inside and was about to bolt for the cave entrance, when the chieftain shouted, "Clear the cave!"

He and three of his warriors stayed. He looked at our hero and said, "Let's hear it!"

Our hero said, "First, if my plan succeeds and you totally defeat your enemy, then I ask you to grant the following requests."

The chieftain bellowed and was about to draw his sword when the warriors next to him, a woman (our hero thought it was the chieftain's wife), said, "Wait. Let's hear him out. Then we can kill him!"

The chieftain took his hand from his sword and said, "All right – Go on!"

Our hero then laid out the plan formulated by the secret meeting of the village leaders and him. At the end, without pause, for he saw the warriors were truly astounded at his brazenness, he said, "When the battle with your enemy happens, lure him into No-way-out Canyon."

Another warrior said, "What? And trap us with our

backs to the wall? Surely you are a spy for our foes! Let me kill him!”

Our hero fairly shouted,

Hear me out. All of the men, women and children of our ten villages will secretly hide us in the two heavily wooded slopes of the valley behind where the foe will be advancing toward you. We will shout and bang drums and light torches and begin to come down out of the forests. All this will be in near darkness, I hope. When the enemy realizes he is surrounded, then you and your warriors will attack their front. We will make spears and sharpened stones so that when they come to meet us, they will see hundreds of spears pointing toward them. But the main part of the plan is that we will leave them an avenue of escape. When their warriors see that, no power on our world will stop them from fleeing and you can chase them and hunt them down and destroy them.

The chieftain and his wife and trusted warriors looked at him dumbfounded and speechless. Then the chieftain’s wife said, “Go out, my daughter, and get some food and sit by the fire. We will summon you when we are ready to receive you.”

The rest is history. They gave him a horse and a group of warriors headed by the chieftain’s wife, and they went from village to village and presented the plan and proposals. After some persuading, they all agreed. The battle was fought exactly as planned, and won. Many villagers’ lives were lost, but many of the foe’s warriors were killed by the villagers.

One masterstroke thought of by our hero was to have the children infiltrate the camp of the foe after they had gone off to the No-way-out valley to fight. When the sound of the foe’s retreat was heard, the children rode

or drove off their horses, leaving the foe afoot and at the mercy of the chieftain's warriors. This action, almost more than all the others, made the chieftain, his wife, and warriors able to live with the terms of our hero and the village heads.

Because peace came to the chieftain's expanded lands, and because they became so numerous, rich, and powerful, no other tribe could challenge them. When the Great Merchant worked with the leaders of their Sacred Rites and Worship to form Sacred ceremonies blessing all their dealings, works, lands, etc., the fame and wisdom of trade over war totally swept the planet. The Great Merchant and the leaders of their religion developed a code of conduct called "The Ethics of the Deal." It demanded that in every deal, there was to be:

- No lying
- No stealing
- No cheating
- No use of power to influence the deal
- No use of force
- No use of technology to cheat or give

advantage, etc.

At the end of the code, it said, "If, at the end of six months after the deal has closed, either party is unhappy, then it was not a successful deal."

After several centuries of the success of the Great Merchant's codes with many other improvements and changes, the Planet Ant Farm's Merchants banned war and Weapons of mass destruction. They developed Deep Space travel faster than anyone I know of, simply because they knew that there were an infinite number of "DEALS" waiting for them across the Galaxy.

They were readily granted admission into the Galactic Union.

Note: A humorous occurrence happened not long after they began to reach out to other planets. A secretly warlike planet came to them and said that they were going to conquer them in 2 weeks. Without a moment's hesitation, the leader of the Merchant High Council said, "Great! We'll throw a big celebration when you arrive! And, by the way, do you need some presents for your wives, samples of our wares for your merchants and fuel for your return trip?"

There was a conquering, but guess who conquered whom.

The next 3 Planets are included only because of how they got to be so bad off.

Planet Greatest Good For the Greatest Number

This planet is an example of how one good idea taken to the extreme can result in a very bad Global Society. They have gone Global, and they have an orderly society – too orderly! This is a one-party-rule planet. After many wars, from tribal days to city states to nation states, there was always war. There were religions that came and went, but in the final battles, there was only Power as God and two classes of people, Warriors and Victims. No, that is not true. There was also the party class – the elite, the card-carrying members of the ruling Party. The first world wide ruling leader of the ruling party made the following decrees:

1. There is only one Party.
2. There is no God.
3. All individuals serve the Party and therefore the State.
4. There are no freedoms or rights except those granted by me or by the Party's Supreme Council.
5. Any rebellious acts will result in torture

and death.

6. We will further develop Weapons of mass destruction and develop Deep Space travel as soon as possible.

My report to the Galactic Confederation's Council for new membership accepted my recommendation that the Planet be denied the ability to develop deep space travel and denied membership with extreme prejudice. (That means close monitoring for possible "remedial" action by the League of Galactic Security.)

Planet Ego

There was a “sit down” of the tribal leaders of this war-torn planet. It had been difficult to arrange; but the host, a leader similar in war power to all the rest, had guaranteed safe conduct and, amazingly, had been believed. The tribe this leader represented was the only one to believe in a Supreme Being God or in any kind of ethical framework. The meeting broke up 10 minutes after the leader proposed first a truce, and then peace based on the ethical framework and worship of One God, and therefore recognition of the Sacred in all endeavors. When he had finished his proposal, a stunned silence followed. This leader had arranged with the only other leader he could get to before the “sit down” for him to immediately stand and speak in support of the plan. Instead, he delayed for a long moment, and in that pause, all was lost. A huge leader of the most warlike tribe rose with a huge bellow of rage.

“Peace!” he shouted in derision. “Peace! Peace! Peace!” he continued to bellow. “I love war! War! War! My grandfather loved war. My father loved war. I love war, and my 10-year-old son loves war and proved it yesterday when he killed a man with a dagger through his heart after torturing him for two days.”

He paused to let that horrible image sink in. Then he grinned a horrible grimace and pointed at the tribal leader across the table from him, the same one who was supposed to speak in support of the host’s plan, and then said, “That man was your son.”

Then he bellowed a roaring laugh that was cut short by the father of the slain man coming across the table, reaching for the throat of the giant. And then all hell broke loose. Then all the other leaders fled by to the relative

safety of their camps and left the two men battling. The host leader finally said in a low voice, “The conditions of the ‘sit down’ were, no fighting, and death was to be the punishment for breaking the ban.” Amazingly, they heard him and instantly parted and fled on their horses.

The host tribal leader knew that his planet was condemned to remain in the horror of continual warfare, with a two-caste society of Warriors and Victims, to women treated as cattle, to each tribe with a different warlike god, and nothing Sacred. After a long while, sitting with his head in his hands and weeping, he rose and went out to prepare for war.

The tribes were constantly developing new and more murderous weapons and were on the threshold of developing a nearly invincible robot.

The Galactic Supreme Council accepted my recommendation that this planet be quarantined for as long as it took for them to wipe all living things off the face of the planet. At that time, if the robots survived the holocaust, the planet would be totally destroyed.

Planet Hell

This planet has a similar bad result of attempt at globalization as Planet Ego, but the final chapter is still open to have a better ending. Before its technological age, the different tribes, and nations, developed advanced societies independently. Also, it differed from Planet Ego in that most of the independent societies believed in some kind of Supreme Being with varying degrees of religiosity. It seemed that the more sophisticated and successful these territorial societies became, the less they held anything sacred except power and money. There was one society that still was very faithful in their adherence to their core beliefs, and there were sections of their societies who believed that their God told them to totally destroy all non-believers or even less strong believers of their own faith.

All this went along with occasional terrible religious wars between these societies, and it looked as if this process would continue forever. Then along came Weapons of mass destruction. And this is where I came in and where we are today.

Here is their problem.

Because they each view their view of God as the only correct one, as if they no longer wish to make any belief system the center of their lives, they refuse to allow any other belief structure to be imposed on them by persuasion, war, assassinations, infiltration, suicide bombers, etc. This current stalemate is about to change since the fundamentalist worshiping society has Weapons of mass destruction. Also, some of the societies are

advancing so rapidly technologically that they may have deep space travel within a century or so, if anyone is still alive.

The planet has struggled, at least some societies have struggled, to create a working Global Council and this has met with hopeful success.

What is missing?

The planet needs to adopt an ethical framework that:

- bans all Weapons of mass destruction including ultimate robots and all research into creating them;
- bans any society that is a theocracy from possessing or working on developing Weapons of mass destruction;
- totally sanctions and walls off all tries or nations that are fundamentalist theocracies or believe that their Supreme Being tells them to kill, kill, kill anyone who disagrees with them;
- develops a framework of fundamental ethical behavior based on centrist definitions of core values and acceptance of the crucial role of the definition of leadership as intending to continually make decisions based on these centrist definitions and values.

As the Watcher assigned to this planet, I can take no overt action to aid this planet in this crucial time in their existence. Sometimes I feel so helpless in my job. I possess all this knowledge about the experiences of other planets that went global, but have no way to share it with planets in such dire need of ethical frameworks.

I think I'll go talk to my wife and see if she has any ideas and, if not, at least will give me a carapace to cry on.

In the meantime, I have advised the Galactic Council that Planet Hell should be denied Galactic

membership for the present and should be closely monitored to see if they are still around to create a threat of theological/political corruption spreading to other planets in the galaxy, or if they have wiped themselves out, or if, happily, they have developed a working global ethical framework with teeth!

PART III

LAGNIAPPE

Dominant Values

Three dominant values are found in the best Global Societies in the Galaxy. These have been widely adopted after being written about by Sincote III over 100,000 years ago in the famous Galactic Commentaries formulated and disseminated by Sistex XVI over 40,000 years ago.

This presentation is one we give to all planets that we see are advanced enough technologically and societally for either galactic membership or much closer monitoring and mentoring.

The book is our first attempt at mentoring planet Earth.

There are three Dominant Values:

FAITH – The Sacred is Sacred. All must choose to believe in an all-perfect, loving divinity and totally tolerate the different ways in which people worship.

HOPE – With Faith, there is Hope in the possibility of a Global Community built on caring for others and your planet as well as hope of an afterlife.

CHARITY – With Faith and Hope, Charity flows forth to overcome all barriers and glitches and human errors, and chaos, and the activities of those given over to evil, and provides the essential glue for “doing unto others as you would have them do unto you.”

Without these Values becoming almost totally accepted by a society as it “goes Global,” it is highly

unlikely that the attempt at Globalization will be successful. In fact, without these Values during a time of technological globalization, the planet will, surely as the law of gravity operates, disintegrate into a warlike or totalitarian planet.

The Promulgation of Sincote III

To all the peoples of our Galactic Federation, to be Read, Understood and Internalized By Every Person on Every Planet in the Federation.

To be Read and Formally Agreed to by Every Person at their Rite of Personhood.

The Promulgation Begins:

There are two and only two choices to be made in regard to my relationship with God. I can choose to believe in a Supreme Being. Or, I can refuse to believe that such a God exists.

I hereby choose to believe in a Supreme Being. I also believe that this God has revealed His/Her Self to us and His/Her plan for our future with Him/Her in LOVE DIVINE LIFE FOREVER.

Rationale: (Do not read at your Personhood Ceremony.)

Not believe in God!? Talk about a stupid choice. It is not an ignorant choice. Ignorance is not knowing any better. Stupid is willful ignorance. It says I choose to select disbelief even though to not believe condemns me to a life without Hope or a reason for Charity; to a life in which there are, for me, no Persons, only individuals who are no better than any other animals; to a life of quiet despair when I realize that it has no meaning; to a life where nothing is Sacred, and therefore laws have

the backing of police force but no moral force; to a life of pleasure without purpose; to a life of work without purpose or meaning; to a life where my community, and communities are merely places which I can use, and feast, and exploit, and manipulate; to a life of kill or be killed; to a life of an endless search for power or money, or things to make me feel alive or important or needed or successful; to a life without meaning.

The Rite of Personhood continues.

I hereby choose to set myself on a path of a search for meaning with the help of my God, my family, my community, and my mentors. I know that, by my choice, my life will be enriched with meaning and purpose, and Joy, and Peace, and in this my whole life path which will be fulfilled completely when God calls me to come Home to Him/Her.

I choose to build my life on Faith, with Hope, and imbued by Charity, and to always imbue my life with the Sacred in all I do, or think, or be.

FAITH, HOPE, AND CHARITY!

Why are Faith, Hope, and Charity so important in each of our lives and in the lives of our families, our communities, our planets, and Galaxy?

Let me tell you, beloved Galactic Persons, what I have learned and see and know about Faith, Hope, and Charity. This learning and experience has wonderfully filling my life with Meaning, Purpose, and Joy. It is my life's work to pass it along to others and now to you Persons of Planet Earth.

FAITH

Listen to my story of how the Great Galactic war ended.

The leaders of the Galactic empires had fought to a standoff with no side able to deliver a decisive blow and continued horrendous loss of life and humongous cost which was bankrupting the empire. One leader called the other and, out of sheer desperation and belief that his side would win, proposed that each of the two strongest empires choose a warrior to battle each other to death or surrender. The side who won would be the new reigning Emperor and the loser would become a servant of a servile people. The other leader accepted the challenge, again thinking that there was no way his champion could lose. The weapons were to be shields and sabers.

I was his chosen champion. I had fought in dozens of battles all over the Galaxy for 3 decades. I was part of an elite group of warriors given a very fast starship and the mission to operate behind the enemy's frontiers, disrupting supplies, communications, and generally causing havoc.

The day of the duel was set for one week hence. I prepared as well as I could, emphasizing my one best strategy: speed of movement. The other empire's warriors were mostly giants, compared to us, and hugely strong but slower.

As that week wore on, I had much time on my hands, since everyone left me mostly to myself because they didn't know what to say and because I was testy and trying to get myself mentally prepared

for this incredibly important combat. But one of the things that my leaders did not know about me was that in my long voyages between battles and planets, and because of who I ran into on some of these planets, I began to develop a strong religious fervor and a very strong realization that these wars were needless. It occurred to me that the leaders of these Empires simply did not know how to stop the fighting. The single combat assignment proved the point, and I began to try to think of how I might use the occasion of the match to cause a change of heart in the leaders and the millions of warriors and citizens that would be watching all over the Galaxy.

I prayed and prayed and prayed – until I exhausted myself with loss of sleep -- and I seemed to get no answers until the last day before the duel.

Our leaders decided on a great religious ceremony with great music and pomp and lengthy religious rites, culminating in my kneeling before my leader and the Great High Priest of our Empire's religion and receiving the High Priest's blessing and giving me the ornate shield and saber that I was supposed to fight with.

I was numb with tension and worry about the match. I looked up to the High Priest's face expecting to see a mask of ceremonial dignity, but I was shocked to see the face, the eyes of a man who seemed to be looking into my very soul. I was so taken aback that I almost fell backward, when the Priest reached out and grabbed the back of my neck in an iron grip and pulled my head forward next to his head as he bent down. And then he whispered into my ear, "God has heard your prayer. But you must surrender yourself completely to the will of God and have total FAITH."

This last word was said with a forceful growl and an even stronger squeezing of his grip on my neck and a hard bumping of my head against his. When he let go, he looked at me and said loudly, “And you WILL win the day for the entire Galaxy!”

The rest of the ceremony and the day was a blur.

That night, kneeling by my bed, I reviewed my plan and, once again, thought it mad, and that it could only result in my death and/or, if I lived, disgrace.

The match was held in a circular glass enclosure with nothing inside except us two fighters. There were a few words by each of our leaders for the benefit of the millions watching, and then we were told to fight and that there were no rules. At my request, there were no microphones inside the enclosure. I said it was because I did not want the family of my opponent to hear his dying cries of pain. He had laughed and agreed.

He was a giant! Half again longer than myself, and wielded a huge saber and a giant shield.

The blows began. Try as I might, he still was able to land his great saber on my shield or saber with huge blows that sent shock waves up my arms.

I managed to slash his leather arm bands and leggings with quick thrusts, but nothing else. This went on until we were exhausted and both collapsed at the opposite sides of the arena. Someone threw us water buckets and sponges and a dipper to drink from the bucket.

I found my breath first and said, “I remember you from the Planet with gold mines.”

He said, “Was that you? Clever little bastard, eh, that used to send me and my troops to defend the mines when all along you were only there to destroy the main power plant! Put us out of operation for a year and almost bankrupted the Empire! We had you on the ropes before that. But then you have grown stronger while we are just holding our defenses.”

Then he looked at me with pity and said, “Too bad I have to kill you, you clever little bastard. Or do you have some clever ploy to take my head off?”

I paused before answering. Then I prayed to God and said, “No, but I have a plan that involves both of us to end the war today.”

He looked alarmed and jumped up and shouted, “So that’s it! You’re going to talk me to sleep and then cut off my head!”

He came at me, and I barely had time to rise and run from a mighty blow that hit the super strength glass wall; and his saber blow, that had just missed my head, glanced off and somehow came back at him and cut his non-fighting shoulder through the leather cover to his flesh.

At that moment, I lunged my saber point first at his throat and nicked his skin, and then pulled back my blade and ran out of his chasing slash. But I saw in his eyes that he knew that I could have ended it then and there. He slashed again and again, and I was barely able to dodge his mighty blows. But I could see he was holding back, though no onlooker would have believed it.

When we exhausted ourselves again and again collapsed, he said, “OK, that little thing earned you a listen. But keep it short and keep it

simple.”

In as few words as I could, I laid out my plan. At the end, he jumped up again and again and almost caught me rising and off guard. He changed his tactics to thrusts, and the change caught me off guard, and he slashed my leather hip guard and caused a gash on my hip that was bloody but not deep.

Our wounds bled enough for blood droplets to be tossed against the glass and all around the white floor of the arena. It was quite a show!

Again after we had exhausted ourselves, we collapsed to prone positions on opposite sides.

Then he said, “You realize that if the leaders don’t agree, then we will both be killed, probably very painfully.”

I said, “Of course I know that,” and then I told him, about my week and the ending message of Faith from the High Priest.

We then rose together, and both knelt down beside one another and pointed at our ears, asking for the sound to come on. We heard the click, and then a voice was about to speak as he cleared his throat when I said, “We ask for the boon of being able to meet together with our leaders. We will then tell you why. Afterward, if you wish, we will resume the fight to the death.

The next thing I knew, we both were standing before both the leaders of the Empires, still in our bloodied leathers, but our sabers and shields were gone.

As with one voice, the two leaders said in a very loud, commanding, and not very happy voice, “SPEAK.”

Again I spoke first. “We ask that you end

this war and all wars and join together to create a Galactic-wide Federation.” We saw the startled looks on the faces of our leaders who then looked as if they were about to either explode or at least order our deaths. Then, as if by magic, the two High Priests of each Empire appeared at their leaders’ side, and both whispered into their leaders’ ears. We could not hear what they said, but the leaders’ faces softened somewhat. Then they turned toward one another and again spoke softly to one another for some time.

I awoke in a small bare room with my wounds dressed, lying on a simple bed with a monk’s gown on. I felt rested, and I could feel that most of the pain and stiffness were gone; so I must have been in this place for some time.

I rose and found the door to my room was not locked. I walked into a cloister-like hallway with large open arches opening out onto a beautiful garden with glorious sunshine. I was alive! I was about to shout with joy when I saw a monk at the end of the cloistered walk beckon to me to follow him. As I caught up to him, I was about to ask him a thousand questions when he indicated that I should keep silent. He led me to a door, and he knocked, and a strong voice said, “Enter.” Inside were my giant adversary and an abbot-looking monk sitting behind a simple desk. He motioned me to silence and to be seated, and the other monk disappeared.

The abbot monk said, “You will be our guests for the foreseeable future. You will not speak except to each other for 15 minutes a day before night prayers. Ask no questions, and spend your time in your studies and prayers and learning

how to do something with your lives except kill.

Then began the strangest, most peaceful and most enriching and most satisfying time of my life. We studied, under brilliant monks and nuns, languages, political philosophy, Galactic history, ethics, and wonderful sciences, and many other subjects. We fully participated in the prayer cycle of the monastic community, and slowly my – our – questions melted away. We both found peace and amazing fulfillment in this life after a life of constant battles and preparation for battles and recovering from battles.

After several years (we lost count!), we both were told by the abbot one evening to be ready in the morning to receive an important visitor. I was about to ask questions when the abbot motioned me to silence with a look of “you’ll never learn” on his face.

I was starting to toss and turn in my bed, wondering what the day would bring, when suddenly my training of the last several years came to my rescue. I turned my “faith” on and trusted that God would guide me if I let go. A wonderful peace swept over me, and I soon slept the night away.

The two of us sat at a large table on each side, waiting for what was to happen, when the door opened and both the High Priests of our Empires entered the room. We flew out of our chairs and bowed so low that the giant hit his head on the table! All four of us started laughing, and the tension I felt disappeared. The Priests were serious-looking but smiling, and they gestured us to sit.

Then “my” High Priest began a remarkable tale of what happened before and since our duel.

“The abbot tells us that you have responded to your ‘novitiate’ very well.” He paused and looked for them to answer and/or ply him with questions. When he saw that they sat peacefully and attentive but totally self-contained, he smiled and continued.

“Well, you are different people! I’m impressed!” The sentiment was echoed by the other Priest.

He continued, “First you need to know that before the single combat idea arose, both your leaders, at our urging, had had extensive private discussions about ending the war.”

We both were stunned.

He continued, “The single combat idea was a last-ditch idea that they both thought they would win. When you knelt before me, I could see you were conflicted and also that you were studying our faces to see if there was some hope for the future of the Galaxy. I am gifted with a very intuitive ability to see into people’s hearts, and I saw you had had a spiritual ‘happening’ that allowed you to be both at peace about the coming duel and also questioning our leadership ability at the same time. That’s when I decided to whisper into your ear to have Faith.

“I of course had no idea what a stunning action that Faith would cause you and your now close friend, obviously, to take.

“When you were whisked into the holographic presence of the leaders, they were about to have you roasted on a spit when the two of us begged the leaders to consider your actions as God-sent messages to end the war. They responded to the suggestion immediately, and serious talks began immediately after you were sent here to end

all wars – successful talks – and a Galactic Federation Council has been formed, and all wars have ceased.”

Both the giant and I immediately started to speak, when we were cut off.

“Be still a little longer,” the High Priest said. “You were made to ‘disappear’ for two seasons. First, you two could not be seen to be the leaders who brought about Peace, so you were made to vanish, and no questions about what happened to you were countenanced. Second, you were sent here to prepare you for your important roles in the future. Happily, we were told that your teachers and the abbot have told us that your growth spiritually and intellectually has been astonishing and that, in their opinion, you are ready to assume a leadership role in the Federation.”

He paused and smiled broadly and said, “Now you can ask all the questions you want!”

The giant and I looked at one another and with one voice asked, “What leadership roles?”

The High Priests both laughed heartily at this and said, “You both have been chosen to be members of the Galactic Federation High Council.”

A long silence ensued. The giant and I stared at one another, and then the giant spoke.

“I will attend the Council meetings, not as a member, but as my friend’s friend, counselor bodyguard, and irritant!”

I was taken aback by this, and I started to protest when the giant said, looking at me with great seriousness, “Your actions have resulted in the saving of the Galaxy from the hell of eternal wars and saved our lives to boot! It will be a privilege to be your number two!”

All I could think of to say was, “I accept,” and we grabbed each other’s right forearm in a grasp of dedication and bonding friendship.

We both wanted to return to our home planets and seldom-seen families for a while before assuming our new duties with the Federation.

Imagine our surprise when we met again at the new headquarters of the Federation, each of us with new wives in tow – no, not in tow – with wives in charge! What a reunion!

The next day we appeared at the council meeting room, which was half filled with a huge table with 21 seats around it; 10 to a side and one at the head of the table. The rest of the room was filled with twenty people, representatives of all the empires of the Federation. When we entered the room, all grew silent and turned toward us. I expected someone to greet and welcome us and, when they didn’t, I walked up to the nearest delegate and introduced myself and my giant friend and continued to greet each delegate until I had greeted all twenty. Still, no one spoke except in our greeting, greetings which were warm and cordial.

Finally, after what was for me a long and uncomfortable silence, I spoke up and said, “Would it be presumptuous of me to ask you all to bring us up to date and, after that, to allow me to present some ideas I have for an ethical framework for the Federation for discussion, improvement, and adoption?”

The giant and I were startled when suddenly the room erupted in laughter, and everyone talking at once, and everyone taking the 20 opposite one another chairs and then turning to the door which opened instantly to admit the twenty leaders of the

major Galactic Empires. As if by magic, 21 more chairs appeared and were placed behind the 20 chairs at the table, and the leaders sat down, except my leader.

He said, “Your days of having a good time are over, faithful Person, and now you are to sit at the head of this Council as Pro-tem Federation ‘Great Decider.’ We leaders will participate in these opening discussions, under your leadership, and hear your proposal; and then all 40 of us will vote and see if you will become our permanent Great Decider.”

He then gestured for me to take my seat at the head of the table, and I stopped and turned to him and gestured for him to take his seat, and then for my friend giant to take his behind my chair. There was a gasp in the room followed by smiles of relief all around as I sat down.

I said, “Let the Council come to order.” Then I said, “Each meeting will begin and end with a prayer of Faith, Hope and Charity, if you agree.”

All nodded approval and again, as if by magic, the abbot, our mentor, came into the room and led us in a beautiful prayer.

The rest is history. The discussion went wonderfully, and I presented these Dominant Values, pledges, and rationales, which were adopted as law for the whole Federation. Then I was unanimously elected the first Great Decider of the Galactic Federation.

So Faith blossomed into Peace. My Faith and the actions it encouraged me to take blossomed into Faith actions of the leaders and High Priests, which blossomed into Faith actions of ending all wars and forming the Federation and its Council,

which blossomed into Faith actions of my accepting the Great Decider role after my Faith inspired Ethical Framework and Dominant Values was presented and adopted; which blossomed into a Galactic-wide adoption of the Framework and the Dominant Values; which has blossomed into a Galactic Federation based on Faith, Hope and Charity, under God, filled with lives that blossom daily into acts of Charity and Sacred acts and rites of Faith and Hope.

HOPE

What is a life without Hope?

It is a flower that never feels the warmth of the sun,
the tastes of life-giving water.

It is downcast heart with downcast eyes.

It is waking each day seeing no meaning in the day ahead,
and going to bed each night with nothing of meaning to
remember.

It is seeing and not finding;
looking but not seeing;
listening but not hearing;
studying but not learning;
hearing great ideas and words but not understanding;
pleasuring without joy;
owning without having;
with others yet being alone;
celebrating without being involved;
touching without reaching;
being touched without friendship;
giving without giving;
waiting, always waiting;
sick without comfort;
dying without Hope.

Beloved Persons, listen to what I have learned about
the Hope that never fails; the Hope that Lives; the Hope
that continually grows in your heart; the Hope that lets you
breathe; the Hope that ceases to be when the One who is
the Hoped For takes you home to the Life of God's Love
eternal.

Just like Faith, Hope is an act of the will. "I will
believe." "I will have Hope."

God keeps finding Her/Him simple. Simply say
"Yes" to God, and the rest flows on with Him into eternal

life! Say “No” to Her/Him or never decide to say “Yes,” and each day has less sunlight, each night has less peace; each and every part of your life withers like a flower whose roots have died.

God says to me, “I don’t want your prayers, your fasting, your religious rites, your anything unless I first and last have you. You are mine, but only if you turn to Me and say, “Serviam.” “I will.” “Yes.” “Thy will be done.” “I hope in you and only you, Oh God!”

Let’s say there is a caring, loving God who is open to, available to, ready to be with you and even live within you! O.K.

What an invitation! You are being invited to spend your life guided by, ruled by, living within the Living God, the Supreme Being, the Prime Mover, the creator of the Universe – Who wants to be with you!!! Forever!!! Suddenly, when you say YES, everything is from Him/Her; everything is toward or away from Her/Him; everything is filled with meaning and light and Love.

Can you not say, “I believe in YOU?”

Can you not also now say, “I HOPE in YOU?”

The Sacred Pledge at the Sacred Rite of Personhood.

I Hope in You, my God.

CHARITY

Charity is a direction. It is always toward the Other and the others.

Charity creates little heavens and heavenly moments wherever and whenever and whomever it touches.

Fundamentally to live a life of Faith, Hope, and Charity, it means living one’s life intentionally. It means

taking charge of one's life by surrendering oneself to God and others. It means living at the same time now and in the future. It means opening ourselves up to a life filled with meaning. It means transforming ourselves from animals into Persons. It means giving joy to our hearts and minds and souls, no matter what is happening in our lives or happening to us.

Rich or poor, sick or well, alone or with others, in war or at peace, surrounded by beauty or squalor, living or dying, all – all are occasions of joy if only we live intentionally – choosing always to believe in God, hoping in His/Her care, and opening ourselves to being part of His/Her plan for our lives and to the intimate, eternal embrace of God.

For those among us who choose not to choose God, or who choose self, or pleasure, or money, or power, or possessive human love, or knowledge without truth, or work without meaning – for them, I have observed that so often they:

- become users of others;
- become egoists – “I – I – I;”
- hurt others and themselves;
- cannot forgive;
- always are blaming or finding fault;
- cannot see the good in others;
- spread tales with great relish;
- are always closing up instead of opening;
- distrust everything and everybody;
- hate community;
- are always searching and never finding;
- treat others as means rather than ends in themselves;
- love to corrupt others;
- love to lie;

- are AFRAID;
 - love to take the Faith in God away from others,
especially the young;
 - love to stifle hope;
 - mistrust and demean evidence of charity in others;
 - are eternal victims – forever and ever;
 - become less and less real forever.
- One who intentionally chooses to believe in God,

Hopes in God, loves God totally, and treats others with the same love he/she wants for themselves will:

- treat others as ends in themselves;
- trust others;
- treat all others as Persons;
- love truth and the search for truth;
- always search for the Love;
- always wait and be open to being found by the God
who is always searching for us;
- want to Be;
- love community;
- love celebration;
- love the Sacred;
- always want to be with their loved ones;
- always forgive their enemies, which means wishing
them well;
- love the Sacred WAY;
- not be able to lie;
- not be able to corrupt others;
- not be able to be comfortable in wealth while others
starve;
- not be able to corrupt the young;
- not be able to destroy the goodness in others;
- live for others;
- live for Love.

My favorite ways of describing the difference between Persons of Charity and individuals of Selfdom are:

- A child of God is one who absorbs the evil act inflicted on them and does not pass it along to others. A Self individual passes the bad done to them on to others with glee.
- Hell is where everyone is seated beside a table loaded with wonderful things to eat, and their arms won't bend at the elbow, so that they can reach the food but cannot put it into their mouth. They curse their fate and God and continually fight with their neighbors – forever.
- Heaven is the same scene, but the diners take the food in their hands and can easily reach the mouths of one another. There is eternal celebration.

THE CHARITY PLEDGE

It is my intention to live my life seeing God and God's plan for me and my communities, and seeking how I may give to and serve all others in my family, my work, my communities, and all others whom I am led by and lead.

A LAST WORD!

I have, of course, saved the best till last.

There was one other Planet whose Globalization process I have not shared with you till now.

I call it Planet Omega.

The Omegans have produced a good ethical Global Society. In the accomplishment of this, they went through several stages as has every other planet going Global, and in the last stage, they have adopted – by every person and community – their “First Ten Laws of a Global Society.” (Where do you think I got them?!)

The leaders of Planet Omega all are trained in and accept the centrist intentional definition of Person, Work, Truth, Community, and God, and constantly renew this commitment to these definitions by rites, practices, and ceremonies of their religion and of their media and university watchdogs that constantly review and re-establish the Planet-wide commitment to centrism and the Sacred Way of Life.

Of course, the Omegans and their planet are famous throughout the galaxy.

Thomas O'Connor James

Brief Biography

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|--------------|--|
| 1955 | BA Notre Dame University Philosophy and English Majors |
| 1956-59 | Flew Banshees in U.S.N. (No war!) |
| 1959-66 | Sales and Adm. Jobs with Union Carbide Corp., Linde Division |
| 1955 | MBA University of Buffalo |
| 1956-82 | Chief Business Officer at: Nazareth College of Rochester, Chatham College of Pittsburgh, and Birmingham Southern College |
| 1982-88 | Executive Assistant to President of Spring Hill College of Mobile, Alabama |
| 1988-95 | President of Benedictine College, Atchison, Kansas |
| 1996-98 | Interim Dean and Director of Graduate Programs in Business, Davis College of Business, Jacksonville, Florida |
| 1998-present | Retired, volunteer work, consulting, and writing this book |

Married, with six children and twelve grandchildren,

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